



Educational Program Given By Junior Liberal Arts Colleges

SMALL COLLEGES EMPHASIZED

Dana, Midland, and Nebraska Wesleyan Colleges were the state institutions which co-operated in presenting a constructive and educational program given in the interest of the Junior Liberal Arts Colleges. The Arion Quartet and President Erland Nelson represented Dana College.

The Quartet rendered two selections, "Te Deum" by Malmin and "The Heavens Declare" by Fearis. President Nelson speaking on the topic "Why Maintain a Church College" said the church college holds a place in the field of education which no other institution can fill. The secular institutions provide for training of the intellect, but it fails to develop a well-balanced personality. The church college, however, in addition to providing the same educational opportunities also allows the individual to build up a character and personality in which the spiritual element is given a prominent place.

Dana College Gives Regular Broadcast

In the afternoon of November 25 Dana College broadcasted one of its bi-monthly half hour radio programs over station WOW at Omaha.

The program consisted of the reading of Thanksgiving poetry by President Erland Nelson and the singing of appropriate Thanksgiving selections by the Arion Quartet.

The following musical numbers were rendered:

1. College Song.
2. "Praise Ye the Father."
3. "Te Deum"—Malmin.
4. "America the Beautiful."
5. "The Heavens Declare"—Fearis.
6. "Now Thank We All Our God."

The other two numbers were vocal solos by Mr. Holm-Jensen and Mr. George Robertson. Mr. Jensen sang "A Little Prayer" by Hamblin and Mr. Robertson sang "Thanks Be To God" by Dickson.

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Dr. Larsen Speaks At Dannebrog Meeting

"Numinøse i vor Erkendelsesteori" or "The Numinous in our Theories of Knowledge," was the subject of the lecture given by Doctor C. B. Larsen at the Dannebrog meeting, Friday evening, November 20, in the college chapel. Dr. Larsen said in part that though we have many theories of knowledge, these theories do not give a full explanation of all the elements which make up personalities or of all the factors which enter into one's consciousness. The numinous, or it might be called the mystic or supernatural, is not accounted for by most theories of knowledge or by pure reason. It is for that reason that we need both a scientific and a religious theory of knowledge.

Edith Petrusson played a piano solo, "Mazurka," by Paul Stoye. Ellstad Smith sang two numbers, first the Danish national anthem, "Kong Christian stod ved højen Mast," and second, a lullaby, "Moder kær."

The meeting closed with the singing of Ingemann's beautiful evening hymn, "Fred hviler over Land og By."

Dana College Co-eds Give Holiday Party

The girls entertained the boys at a party Thursday evening, November 26, in the reception room of the girls' dormitory.

In issuing this invitation, the girls were acting on the presumption that those who were lucky enough to go home were not the only ones who could have a good time. About fifty guests responded to the invitation.

The greater part of the evening was spent in playing games. Some of these were in the nature of contests for which prizes were awarded. Ruth Peterson distinguished

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Alpha "Sigs" Oppose Debate Tournament

The Alpha Sigma Phi held its first official meeting Friday afternoon, November 20, in Dr. Popcke's room. At this meeting the society planned to sponsor an oratorical contest on January 16, 1932.

This contest is open to all college students. The oration may be on any suitable topic and must be the original work of the one who delivers it. The winners will be awarded the generous prizes of ten, seven, and four dollars respectively.

The Alpha Sigma Phi also voted to sponsor a party which will be held sometime after Christmas vacation. The committee in charge of the arrangements are Paul Rasmussen, Edna Bondo, and Alfred C. Jensen.

One of the most important decisions of the Forensic Society was its opposition to the proposed debate tournament which would replace the present system of scheduled intercollegiate debates. The group felt that the proposed plan would not afford sufficient practical debating experience nor a thorough and systematic analysis of the national question.

The new plan provides for a team of only two members who will represent Dana in this debate contest. This means that all the debates would be held at the tournament. It would be a process of elimination since a losing team is eliminated from further competition.

Thanksgiving Day Observed At Dana

A Thanksgiving Day program was given by the Hesperian Literary Society during the chapel hour on Wednesday morning.

Raymond Mortenson told of "The Origin of Thanksgiving Day." The speaker mentioned the fact that the Pilgrims, through all their difficulties, took time to praise and thank God for His blessings, and contrasted the life of the Pilgrims with the life of modern Americans. Richard Morton spoke on the topic "Is Thanksgiving Day Observed as a Day of Thanksgiving?" The speaker among other things remarked that many people observe this holiday as a day of feasting and merry making and forget to give thanks to God. One should be thankful first of all for Jesus Christ and salvation, and after that for the material blessings of life. Each person should set aside some time on Thanksgiving Day for giving thanks to God.

A girls' trio composed of Bertha Andersen, Ruth Johnson, and Aleine Miller sang "Now Thank We All Our God." Marjorie Larsen read the poem "Thanksgiving Day." Viggo Carlsen sang a solo, "Thanks Be To God."

Rev. J. P. Nielsen closed the service by reading one of the outstanding Psalms of thanksgiving and led in prayer.

Rev. Astrup Larsen Lectures On Present Chinese Conditions

Reception Held For New Students

A reception sponsored by the college faculty was held on the evening of November 20 in honor of the winter students. The entire student body was invited to participate in the event.

Miss Falk, head of the English Department, serving as mistress of ceremonies, announced several interesting numbers. A true college spirit pervaded the program, which consisted of musical numbers by students and several speeches. "When I Had the Mumps," a humorous vocal selection, rendered by Professor Bartley, especially appealed to the students because of its quiet realism.

The importance of finding oneself was stressed by President Erland Nelson, who cordially welcomed the new students. President Nelson stated, "I hope that no winter student is carrying so heavy a load that he cannot take time during these months for the quiet thought that will help him explore his mind and discover his abilities. During this time a winter student will perhaps decide if he is to continue his college education, or if he will enter a trade which does not have a college education as a pre-requisite. It

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Faculty Women's Club Entertained

The Dana College Faculty Women's Club was entertained by Miss Wind and Miss Beck in the girls' dormitory on Thursday afternoon, November 19th. During the afternoon the ladies sewed various articles for use in the various departments in the school. The girls of the dormitory acted as hostesses, and the guests visited every girl's room. Many favorable comments on the attractively arranged rooms were heard. Refreshments were served late in the afternoon.

WAS MISSIONARY TO CHINA

The Foreign Mission Society of the local church, Trinity Seminary, and Dana College sponsored a joint missionary program on Sunday, November 22. The program committee had been very fortunate indeed in securing Rev. Astrup Larsen as speaker. Rev. Larsen has served on the mission field in China for fourteen years, and as such is well acquainted with prevailing conditions.

On Sunday evening Rev. Larsen lectured on the mission work in general; starting with the early missions, the speaker broadly outlined the work as it has been carried on till our present day. Then the speaker proceeded to show where the Lutheran societies have their particular fields, what they have accomplished in the past, and how the prospects are with respect to the future. The Lutheran societies are located at strategic points from the extreme south to the extreme

(Continued on page 3)

Discussion Held At Luther League

Luther League held its regular meeting Wednesday, Nov. 18. William Larsen read a selection from Scriptures and led in prayer. Following this Paul Rasmussen introduced the topic for discussion: "What Can This World Mean?"

The discussion centered about some of the difficulties which often confront students trying to adjust themselves to their studies, in natural sciences and religion. It was pointed out that the success of proper adjustment would depend on the place he gives to the Bible in comparison with other books. In this respect one should always remember that science is very limited and can not give the solution to the question in regard to the ultimate end or purpose of the Cosmos. Other relative questions such as, "What relation have God and the physical world to each other?" and "How do social and physical forces seem to serve supernatural purposes?" were also discussed.

Faculty And Students Represented At Dana Night Program At Audubon

Thursday evening, November 12, a Dana Night Program was held by the Lutheran congregation of Audubon, Iowa. Several members of the faculty and student body of Dana College were asked to participate in this program.

An evening service was held in the large Audubon church, which was filled to capacity. After a number by the Attempt Quartet of the College, President Erland Nelson lectured upon the subject of education. He especially emphasized the importance of the church school as an educational institution.

Following the service a young people's program was held in the church basement. There were so many young people present from the local congregation and from the neighboring towns that the local so-

ciety was unable to provide for the attendance of the old people.

The basement was very artistically decorated in the red and white colors of Dana. Streamers were suspended above the long tables which were decorated in similar colors. The setting together with the spirit of the audience created an atmosphere that was truly typical of Dana.

At this time speeches were given by former students, by friends, and by President Erland Nelson, who was again asked to speak about the college. The Attempt Quartet was then asked to sing, and responded with a humorous selection, which was well received. Later in the evening Dr. Erwin Popske of the History Department presented his motion pictures of the college.

Aptitude Tests To Be Given Pre-medical Students By Prof. Thomsen

On December 11 the Medical Aptitude Test of the Association of American Medical Colleges will be given in more than six hundred colleges to all pre-medical students who expect to apply for admission to a medical school next fall. All students who expect to apply for entrance by next fall should take the test at this time, since the test is a requirement for admission to practically all medical colleges.

The tests will be given at Dana at 2 P. M., on Friday, December 11, Room 104 in the administration building, under the supervision of Professor S. M. Thomson, head of the Science Department.

These tests were adopted by the Association of American Medical Colleges in October 1930, and were used for the first time throughout the United States last year. The ex-

amination at this time was divided into six parts; scientific vocabulary; pre-medical information; comprehension and retention; visual memory; memory for content; and understanding of printed material. The same principles will be involved this year.

Admission officers of the medical schools use these tests as one of the criteria in admitting students. The future success of students in medical schools can be more accurately estimated by using such an examination than by any other method. The scholastic record of the student in his pre-medical training, his character, the opinion of the teachers who know him, and the impression that he makes upon the Committee on Admissions will all be carefully considered in deciding whether he will be admitted.

HERMES

A MESSENGER FROM DANA

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GRADES

The subject of grades is always of great interest to students. In discussing the results of a college training, the conversation will invariably resolve itself about grades. What was your average for the four years? Are you an A student? If a student should unhappily fall into the class of C, then an unsolicited, sympathetic speech upon lost opportunities and handicaps which will later be experienced is forthcoming.

There are, however, other considerations that might be evaluated in regard to grades. A professor of a large university made a statement to the effect that grades are not truly indicative of the student's knowledge; on special occasions an instructor may flunk a student, and at another time give him an A grade. The physical condition of the instructor, the impression which he has of the student, and the very nature of the subject together with a vast number of other factors determine the mark.

There are many students who are able to memorize books; but when a practical problem demands solution, their theoretical knowledge is of no avail. The book learning has not been assimilated into their experiences so that it can be used.

The real test of a college training is the ability of the student to adjust himself to any condition which may arise, and to think quickly and correctly. To meet this test, one does not need an array of A's as a basis. If one has developed in thought and appreciations, his education has not been vain.

E. N.

—D—

THE HIGH-HATTER

Nobody loves a high-hatter; in fact, no one even likes him. Except for a few "hangers-on" who endure his company because they have an ulterior motive, not because they like him, he is generally left to himself.

A high-hatter is generally a high-brow, one who considers himself an authority on matters pertaining to the intellect. He has read all the latest books and articles, has seen the best plays and films, and has met the most important people. He knows the correct view to take of any question that may come up, and he does not hesitate to tell us if he considers our viewpoint incorrect. The high-hatter always knows what is the correct thing to do under all circumstances, and far be it from him to permit us to continue in an error. He does not mince words; he will tell us straight from the shoulder that what we are doing is all wrong, and he will tell us why it is wrong. The crowning insult to our sensibilities is that he is so superbly unconscious of our dislike for him. He is impervious to all sarcastic thrusts—thrusts which he receives and interprets as compliments. He is sublimely ignorant of the fact that he can arouse any but favorable opinions in the minds of his fellow men. He considers himself and his own ideas infallible; if other people do not agree with him, they must be at fault.

We alle dislike the high-hatter, and sometimes we pity him. It even at times occurs to us to wonder if he ever feels sorry for himself as he high-hats his way through life. We generally decide, however, that he does not need our pity; for though he is much alone, he seems to breathe a rarified air and to live on a higher plane than that on which we common mortals dwell.

I. S.

—D—

MY CREED

I would be true, for there are those that trust me;
I would be pure, for there those who care;
I would be strong, for there is much to suffer;
I would be brave, for there is much to dare.
I would be friend of all—the foe—the friendless;
I would be giving, and forget the gift;
I would be humble, for I know my weakness;
I would look up—and laugh—and love—and lift.
—Harold Arnold Walter.



GOD'S CALL TO MAN

And Jehovah God called unto the man, and said unto him, "Where art thou?" (Gen. 3: 9.)

The word is well known to us and the situation also. Adam and Eve were in the Garden of Eden in the presence of God and under His special care. They had been charged to keep the garden and at the same time been permitted to eat the fruits of all the trees except one. Not heeding the warning of God they ate of this tree, the tree of knowledge of good and evil. On account of that sin man became afraid of meeting God. God was the same, but man had changed: He called man, not for His own sake, but for the sake of man that this one might get his conscience relieved by the terrible confession, "I have been disobedient to Thy word."

Man is not by his disobedience lost from the knowledge of God, but him back into communion with Him for which eternal purpose he was created. Since then God has often called man, especially under serious conditions where man was departing from God. In the days of Noah, Abraham, Elijah, and all the prophets God called unto man. On account of sin man was separated from God; God called man to bring him back into communion with Himself.

God calls also us. We being born in sin need from the beginning to come back into communion with Him. Therefore He has instituted Holy Baptism, the first personal call for us. Later on we become self-conscious and feel the knowledge of good and evil. Then we become also aware of the calling voice from God, to which we have the opportunity to repeat the answer at our confirmation. Did you and I then answer not only with our lips but from our hearts, "We want to be in constant communion with God?" Again we notice God's calling under life's special occasions. When we leave our home for the first time or go far away where we find it impossible to be under the protecting care of our parents, we often seem to be overcome by a feeling of loneliness and solitude. At such times the word of God may have a special tender comfort to us and following its prompting we might be urged to make a calculation of our stage in life. When we go to our inner chamber for private devotion to meet Him, we feel the immediate presence of God; He speaks to us in a gentle pleading voice, not for His sake but for ours, not that we are away from His lost sheep to bring them to God.

The Good Shepherd still seeks the knowledge but from communion with Him.

There will be a final call, "Where art thou?" when we are to leave this world to meet God.

H. S.

Correction: In the former issue the initials under the sermonette should have been I. P. instead of J. P. N.

—D—

CHAPEL THOUGHTS

To be saved by grace does not mean that there is nothing for us to do.

Do you know what it means to be translated from the powers of darkness into the powers of light?

The greatest favor you can do your fellow men is to become a Christian.

The most dangerous thing in this world is a half-truth.

Jesus should be much more than an example for us. He died for us.

"Let your manner of life be worthy of Christ Jesus."

My God, I thank Thee, who has made The earth so bright;
So full of splendor and of joy,
Beauty and light;
So many glorious things are here,
Noble and right.

I thank Thee, too, that Thou hast made
Joy to abound;
So many gentle thoughts and deeds
Circling us round;
That in the darkest spot of earth
Some love is found.

I thank Thee more that all our joy
Is touched with pain;
That shadows fall on brightest hours,
That thorns remain;
So earth's bliss may be our guide,
And that not our chain.

I thank Thee, Lord, that Thou hast kept
The best in store;
We have enough, yet not too much,
To long for more;
A yearning for a deeper peace
Not known before.

I thank Thee, Lord, that here our souls
Though amply blest,
Can never find, although they seek,
A Perfect rest;
Nor ever shall, until they lean
On Jesus' breast.
—Adelaide Anne Procter.



The fascinating story, "Shadows on the Rock," by the well-known American author, Willa Cather, is already regarded by some critics as a masterpiece of modern literature.

"Shadows on the Rock" is the description and story of the French in early Quebec when it was only a village of 2,000 inhabitants. It is the story of New France—the life, customs, hardships, sorrows, and joys of its people. These people led simple lives and often suffered hardship, but their staunch faith in God's love and care guided them throughout.

The book is really a series of deft light sketches of the various phases of life in New France bound together by Auclair, the apothecary, and his charming little daughter, Cecile.

These devout Catholics saw in the beauty of the landscape about them the presence and care of God. The descriptions of the rock in the changing seasons are beautiful and often poetic. An example of Cather's genius in description follows:

"In the Upper Town the grey slate roofs and steeples were framed and encrusted with gold. A slope of roof or a dormer window looked out from the twisted russet branches of an elm, just as old mirrors were framed in gilt garlands. A sharp gable rose out of a soft drift of tarnished foliage like a piece of agate set in fine goldsmith's work. So many kinds of gold, all gleaming in the soft, hyacinth-colored haze of autumn: wan, sickly gold of the willows, already dropping; bright gold of the birches, copper gold of the beeches. Most beautiful of all was the tarnished gold of the elms, with a little brown in it, a little bronze, a little blue, even—a blue like amethyst, which made them melt into the azure haze with a kind of happiness, a harmony of mood that filled the air with content."

CHUCK SEEDS

BY CHARLES JOHNSON

So Kris Winther believes that our puerility has reached its lowest depth? I think that's exaggerated. It is rather childish to sing these Happy Birthday Songs but that's not sinking to the lowest depth. We haven't started to sing "Good Morning, Dear Teacher" yet, so we can go a lot farther down.

An inventor in California recently perfected an air driven automobile. This man used compressed air instead of gasoline and obtained a speed of 35 miles per hour. Can you imagine a filling station selling air? Or how would you like to drive up and ask for about 350 lbs. of air instead of 5 gallons of gas? At least a lot of people we know could run their car without buying any of the precious ozone.

Well, well, Frenchy has broken through and has an appointment to Annapolis. All he has to do now is pass entrance examinations and we wish him luck. Guess he'll be rigging up his bed with rockers and springs just to get accustomed to the toss of the old briny deep. There's nothing like being prepared for the worst. Maybe he better swing a mop for a while, too, have you any mopping you'd like to have done?

Well, turkey week has just ended and we're all sitting back and start-

ing to get to work once again. Did you ever stop to think of the outstanding weeks in the year? We have Thanksgiving week, Christmas week, Old Clothes week, mend-your-own-socks week and now according to headline recently Hiccoughs Week.

After a trip home on the train, I've decided to hand out a little advice to future travelers on how to drink out of collapsible drinking cups. They are called collapsible because they collapse before you get a drink. You reach for a cup and fill it with water and it folds up. You reach for another cup, hold it under the faucet, and see it dashed to the floor sprinkling your ankles. You reach for another cup and try to sneak up on it, spilling water down your shirt sleeves, vest, and coat, pretending all the time that's what you wanted to do.

Now, that Thanksgiving has passed and the topic still remains what one had to eat, we find that invariably everyone had pumpkin pie. Pie is defined as a delicacy pleasing to the palate. Pumpkin is not a fruit, nor can it hardly be classed as a vegetable. It is an outcast, of course, it delights the puerile youth on Halloween and it is said that their seeds are good for treatment for ailments, but as a delicacy it is a flop.

—D—



SPORTS

SPORT SCRIPTS

The football season at Dana College has come to a close; but it came to a close a little sooner than expected. On account of the heavy rains, the game that was scheduled for November 20, with Central College of Central City, Nebr., was not played, but postponed until next year.

Looking back over the past season, one finds that the Vikings did not make as good a showing as was anticipated at the beginning of the season. Of course, the team has suffered from the loss of several good players. Horace Pardun, a promising half-back, moved away from Dana about three weeks after school started. Merton Jensen, Dana's best bid for a full-back, was taken ill at the opening of the season, and has been out of school ever since. Nels Casperson, a coming linesman, was also taken ill and forced to leave school. Alvin Hofgaard, an end, received an ankle injury which kept him off the team all season. The team suffered immensely from the loss of these men as they happened to be four of the heaviest men on the squad.

Much credit must, however, be given to those who stayed in the game throughout the season. Most of the men who played this year were new men; although they did not win very many games they gained much experience and will be good material for next year's team.

Now that the football season has come to a close, naturally, our thoughts turn toward basket ball.

Basket ball practice will not start until after Thanksgiving, so it is very difficult to predict how many will be out for the squad. But it has been rumored about the campus that prospects are promising this year. Louis Christiansen, Albert Petersen, and Loren Boulier of last year's squad will be out again this year trying for their old positions on the team. These three boys were all forwards last year. There are several new men here this year who had good records in high school. Milton Petersen played on the Dannebrog championship team for several years. Albert "Red" Petersen has also played on the Dannebrog team. "Al" Hofgaard has a good basket ball record from Minden, Nebr. There are several others who are planning on going out for basket ball who are experienced in the game. A good team with a successful season is anticipated.

The schedule of basket ball games has not been announced, but it will be printed later.

The Alpha Sigma Phi society will again organize a basket ball team this year. It is their plan to play independent teams outside of the school as they did last year. They will play preliminary games to the varsity home games, and perhaps a few "main event" games. They are not entirely organized yet, but it is very probable that the following men will play: Ingward Olsen, Erv. Bondo, Wm. Larsen, Bob Larsen, Wesley Anderson, Leo Anderson, Ray Mortensen, and Erhardt Nielsen.

CAMPUS DOINGS

The Reverend and Mrs. Anders Hansen and children of Elk Horn, Iowa, visited with friends at Dana, Wednesday, November 11.

Mr. F. P. Mortensen, Phalvie and Alta Mortensen, and Ruby Wayne of Albert Lea, Minnesota, spent Saturday and Sunday, November 14-15 at Dana with Frances Mortensen and Gladys Wayne.

At a short business meeting held after chapel on Friday, November 19, the Student Body granted the editor-in-chief of the "Hermes" the power to appoint assistants on the Hermes staff.

The Board of Trustees met at Dana College on Thursday, November 19. Members of the board are the Reverends N. C. Carlsen of Blair, Nebraska, E. R. Andersen of Racine, Wisconsin, C. M. Olson of Sioux City, Iowa, Mr. Nels Madsen of Minneapolis, Minnesota, and Mr. J. P. Jepsen of Cedar Falls, Iowa.

Holger Petersen, Arnold Soe, and Svend Jensen of Detroit, Michigan, visited at Dana on Friday and Saturday, November 20-21. The young men are on their way to California and stopped here to see Mr. Petersen's brother, Johan Petersen.

Miss Ruth Johnson spent Saturday and Sunday, November 21-22, at Omaha with her uncle and aunt, Mr. and Mrs. H. J. Selmer of Green Bay, Wisconsin.

Prof. G. J. Malmin, Ruth Johnson, Edith Petrusson, Miriam Rosenblatt, Viola Hansen, and Robert Jamison, attended a meeting of the musician's Guild at Fremont on Sunday afternoon, November 22.

Stanley Echternacht and Donald Walsh of Spaulding, Nebraska, spent Sunday, November 22, at Dana, visiting with Loren Boulier.

REV. ASTRUP LARSEN
LECTURES ON PRESENT
CHINESE CONDITIONS
(Continued from page 1)
north. A noble work has been carried on, but much more remains to be done and it deserves everyone's prayers and efforts.

On Monday morning Rev. Larsen delivered a lecture dealing with the political aspects of China. China, said the speaker, was a nation with an old civilization while yet Europe was in a barbaric state. The Chinese people is a peace loving nation and all the hatred and suspicion which the Chinese people show toward foreigners are due to former cruelties committed against the Chinese people. At present China is in a turmoil and it may take a long time before her teeming millions come to rest.

DANA COLLEGE COEDS
GIVE HOLIDAY PARTY
(Continued from page 1)

herself by winning a candy banana for having the ability to make the most words (42) out of "Thanksgiving Day." Lilly Andersen and "Tiny" Petersen proved their literary achievements when they named correctly the largest number of advertising pictures which had been taken from current magazines and passed around the group. "Bill" Larsen very capably led the group in the game "Prince of Paris Has Lost His Hat."

After a few more games the "eats" committee entertained by serving pop corn and apples.



Christmas Chimes 1931

- Stories
- Poems
- Sermons
- Pictures

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MALE QUARTET SINGS FOR CHURCH SERVICES

The Arion Quartet consisting of Holm Jensen, first bass; Albert Olsen, second bass; Ellstad Smith, first tenor; and George Robertson, second tenor, has recently made several public appearances.

The quartet rendered two of its selections—"Te Deum" by Malmin and "The Heavens Declare" by Fearis.—on Thursday evening on November 19 at the local Congregational church.

On Sunday evening, November 22, the Quartet sang for a program at the local Methodist church. The selections then rendered were "Come Ye Disconsolate" and "The Heavens Declare" by Fearis. As a third number Mr. Ellstad Smith sang a solo, "Teach Me To Pray," by Jewitt.

During the same evening the men sang inspiring and appropriate numbers at the North Side Mission Station.

RECEPTION HELD FOR NEW STUDENTS

(Continued from page 1)
is, therefore, of utmost importance that the student discover his abilities and talents now so that he may develop them."

After the program a social hour was spent in which new acquaintances were made. Refreshments were served late in the evening.

H. J. COOKE
SCHOOL SUPPLIES
CANDIES and SOFT DRINKS
Meet me at Cooke's

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Blair Nebraska



THE DANA CO-ED



We are to-day face to face with an "era of confusion"—a state in which no one seems to agree with anyone on anything. The Dana Co-eds have compiled a group of questions which are for the purpose of testing your ability to think. We doubt very much if Dr. Hansen could make use of this test in his psychology of learning class, but nevertheless we offer it with due apologies to great psychologists who have formulated well-known mental tests. The test is called "What would you do if?"—The instructions are as follows: Grab a pencil and a piece of paper, read question, hurriedly write an answer, and tear paper into small bits before you change your mind about the answer.

The test proper includes questions—given in the following order:

1. What would you do if your instructor excused you five minutes early?
2. What would you do if Ruthie Johnson lost her dimple?
3. What would you do if the "Ad" building burned?
4. What would you do in an embarrassing situation if you had no Murad?
5. What would you do if your girl said she'd rather go walking than go to an expensive entertainment?
6. What would you do if Thanksgiving vacation came once a week?
7. What would you do if Dr. Hansen asked you to explain Einstein's theory of relativity?
8. What would you do if Danny had another wind-blown bob?
9. What would you do if there were classes on Friday, Saturday, and Sunday nights?
10. What would you do if you really had to answer these questions?

—D—
 "If you had only one day to live, how would you spend it?" asked Wit.
 "Laughing at my creditors," says Nit.

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KAREN JORGENSDATTER

Dear Ma:

Is it ever cold? We're nearly frozen. I guess winter is really here now because everybody just dashes back and forth between the dorms and the ad building instead of meandering along the way we used to when the weather was warm. And after choir practice the other night we walked from the front steps clear down to Prexy's house without meeting one couple—so winter must be here for sure. At least it makes it seem like Christmas is nearer than ever to have it so cold. The girls can always tell just how many days there are left by going into Helen and Emma's room. They have candy kisses strung up—then they eat "a kiss a day until Christmas."

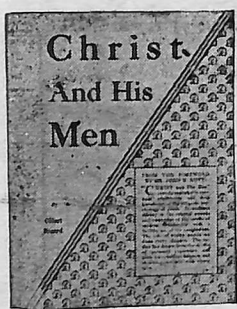
You should have seen us all cleaning our rooms the day Miss Wind had the Faculty Women's Club here. We even washed our windows and floor—if you can feature that. The rooms were so clean that we were almost afraid to go into them. I guess there are some who still take off their shoes before going in.

The other day it sounded like there was a big commotion on the campus. I couldn't see at first what it was because all the windows were filled by curious co-eds, but when I finally got a glimpse, I found that it was the seminary students on their way down to J. P.'s. If you'd seen them, you wouldn't have blamed anybody for enjoying it the way they all did.

Yes, ma, that's the truth—that you heard about "Sev"—and on top of all this he's joined the "Bachelors' Club"—can you beat that? I guess the "Bachelors' Club" is sort of secretive but I guess it won't hurt if I tell you.

Your loving daughter,
 Karen.

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FEATURE

SHAVINGS FROM THE CAMPUS

Out of bed and into the second day before Thanksgiving vacation, a testing time to be sure. However, we expect to be back in our regular chapel seats after vacation, so we'll be seeing you.

The hurry and scurry of the week is upon us. No wonder we can't write an article. On all sides we hear question after question. What was your mid-semester grade in . . . ? What d'ya get in your . . . test? Boy, you've sure got a drag. Where do you get the pull anyway? What did you pull out of this course? Going further we hear topics for discussion. Are you going home for Thanksgiving? And some are even griping about the weather. Why did such weather have to come tonight? Couldn't it come at some time when it wouldn't inconvenience me any?

Pardon me, please, someone is at the door. "Wanna buy some peanuts?" That cooks my goose on this article. I was going to try to write something entertaining for you, but a question like that wrecks me. Here endeth the day.

—D—
 A new bride entered a grocery store and asked for a pound of floor wax.

"I'm sorry, miss," replied the clerk, "we have only sealing wax."
 "Don't try to get smart with me," stormed the bride. "Why should any one want to wax a ceiling?"

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HUMOR

To Win Success

- Be brief—politely.
- Be aggressive—tactfully.
- Be emphatic—pleasantly.
- Be positive—diplomatically.
- Be right—graciously.

The modern Wife not only expects her husband to bring home bacon. She expects him to fry it and serve it as well.

"What brutes you Bolsheviks are," grumbled the doomed one as he was led to his execution, "to march me thru the rain like this."

"How about us," retorted one of the squad, "We have to march back!"

Big he-man: "I developed these big muscles by working in a boiler factory."

Innocent young thing—"Oh, you great big wonderful man! And what did you boil?"

We hear, "Jens," that an aeroplane is under construction in Germany and is expected to fly 500 miles an hour. Most of us would rather start earlier. What says you, Jens?

Dr. Norman Rathmann
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