



# HERMES



THE DANA MESSENGER

Volume XLV

Blair, Nebraska, March 24, 1964

Number 18

## Note! Tomorrow's Publications' Election!

Editors for the three publications for next school year will be elected tomorrow, Wednesday, March 25th.

Candidates for the editorships are Jani Johnson and Sharon Messer for HERMES; Dan Aten and Judi Johnson for DANIAN; and Jane Jensen and Wayne Morton for SOWER.

These candidates who indicated their desires to serve as editors were interviewed and screened by the Board of Publications and found to be qualified for the positions that they seek. Members of the Board include the present editors, former editors and faculty advisors to the publications. The student body Vice-President and the Treasurer serve as the chairman and the Secretary of the Board, respectively.

Voting will take place outside the library reading room door from 8 to 12 a.m.; from 12-1 p.m. in the cafeteria; and from 1-3 p.m. outside the library once again. Voting will be by preferential ballot.

## Board To Consider Student Center Idea

Dana's Board of Regents will meet on campus April 12 - 14.

At this spring meeting the Board will consider plans for future expansion. There is a possibility that they will begin to lay the groundwork for a new student center to include a dining hall, bookstore and student and faculty lounges.

The Board will also be approving faculty and staff contracts for the coming year.

Also on the agenda is the considering of an offer to purchase the Augsburg building.

Presentation will be made of nominees to fill vacancies and expired terms on the Board of Regents. These will be elected next October at the general convention of the American Lutheran Church.

Sunday evening, April 12, the Board will meet informally with members of the faculty and administration.

## LSA Film Tonight Features S. Poiter

"The Mark of the Hawk", a film starring Sidney Poiter, will be shown at LSA tonight, March 24, 7 p.m., in Dana Hall Auditorium.

"In simple, direct terms this film presents Christianity as the 'something of value' we are urged to give native Africans in place of the superstitions of their way of life. For Christians the world over the film is a rallying cry of brotherhood, an affirmation of the power of Christ's teachings to bring freedom to all peoples if we abide by them. Applied dramatically to an unidentified South African country, a new, fresh strength streams from the Biblical promises to inspire both old and new followers of Christ." (Parents' Magazine.)

The story is told around an uprising of terrorists and the misguided efforts of a group of colonials in meeting violence with violence.

## Nazi Germany Is Foreign Film Set

"Marriage in the Shadows" (Ehe in Schatten), a German film with English subtitles, will be next in the foreign film series. It will be shown in Dana Hall Auditorium, Sunday evening, April 5.

Fine cinema craftsmanship, sensitive portrayals and a story of great social impact—the tale of an Aryan actor's attempt to remain united to his Jewish wife during the Nazi period—make this film a realistic drama.

It is not at all an "atrocious" film, but it has a much more subtle goal: to reveal the destruction of the individual's spirit, even when he can endure totalitarianism physically.

Of this film, the National Conference of Christians and Jews says, "We recommend that you see it . . . a stirring, significant drama."

DRIVE SAFELY  
DURING EASTER  
VACATION

## Wartburg Seminary Chorus Performs Here Tomorrow

The Wartburg Seminary Male Chorus from Dubuque, Iowa, will present a concert of sacred music on Wednesday, March 25, at 7:30 p.m., in Alumni Memorial Auditorium.

Directing the thirty-one voice chorus is Dr. Reuben G. Pirner, a native of Walters, Minnesota. Dr. Pirner received his B.A. degree from Augustana College, Sioux Falls, South Dakota, and his B.D. degree from Wartburg Theological Seminary. He did advanced work at the University of Michigan and the University of California and completed his doctoral work at Heidelberg. Dr. Pirner is Assistant Professor of Liturgics and Church Music at Wartburg Seminary.

The Chorus program will be centered around the hymnody of the Lutheran Church and will conclude with the congregation participating in the Vesper Service. The theme of the program is the first line of the Versicles in the Vesper Service — "O Lord, Open Thou My Lips." The Seminary Quartet will also be featured on the program.

This year's fourteen-day tour is taking the chorus into eight states in the Midwest and Northwest. Nineteen concerts will be presented during the tour which began March 11.

Members of the Chorus that are former Dana students are Arden Dorn, B.A., 1963, from Pickrell, Nebraska, and Paul Petersen, B.A., 1962, Oregon, Wisconsin.

The public is cordially invited to attend the sacred music concert. A free will offering will be received.

## Palestinian Lecturer Featured In April

Dr. Edward Schick, a member of the religion department at Wartburg College, Waverly, Iowa, will present on April 10 an illustrated lecture based on his trip to Palestine in the summer of 1963. Time and place for the travelogue: 7:30 p.m. in the Dana Hall Auditorium.

In addition to seeing the important sights of Palestine on the 1963 trip, Dr. Schick was a member of an expedition led by Dr. Fritch of Princeton Theological Seminary. The expedition engaged in actual archeological work.

Dr. Schick received his doctorate from Princeton Theological Seminary. His specialty is the New Testament.

## Last Issue . . .

### For Now!

Because of Easter vacation and the necessity of limiting our issues to fit the budget, this is the last issue of HERMES until April 14. Material for that issue may be turned in any time between now and April 9.

## Fite Lectures On India: U. S. Image

Dr. Gilbert S. Fite, a research professor at the University of Oklahoma, who has spent the past year lecturing in India, will present a lecture on "The American Image in India," on Wednesday, April 1st.

Among the books written by Dr. Fite are *Opponents of War* and *George Peek and the Fight for Farm Parity*. The lecture, sponsored by the history department, will be given in Doctors' Hall Auditorium at 8 p.m.

## "Moulin Rouge" To Start Practices

The Freshman Talent Show is being formulated around the theme of the Paris "Moulin Rouge." The Freshmen will present their efforts on Friday evening, April 3, at 7:00 p.m. Advance tickets will be sold for twenty-five cents.

The first practice will be held tonight, March 24 at 6:30 p.m., with more practices after Easter vacation.

# HERMES

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## A Girl Causes Johnsen To Exclaim: 'America Is Great!'

Over a year ago, while he was still in Japan, Reverend Paul Johnsen wondered what to do with his coming furlough—he wrote to Dr. Madsen and asked if he could be useful here at Dana for a year—the reply was “Yes.”

Born in Fremont, Reverend Johnsen received his Bachelor's degree from Dana College and continued here as a student at Trinity Seminary. In 1952, he got married, was ordained, and went to Japan for the first five year hitch.

The Johnsens have five children—four boys, born in Japan, and a little girl who was born here. “America's great!” was the comment.

From 1952-1957 they spent their first “hitch” in Japan as evangelistic missionaries. The Johnsens then had a year's furlough and Reverend Johnsen spent the year studying at Chicago Lutheran Seminary. Then it was back for five more years in Japan. When their current furlough is up, the Johnsens will return to Japan for another five years.

The work in Japan is primarily in the field, doing whatever is needed. Reverend Johnsen teaches classes on all levels, does hospital and prison work, and helps set up new congregations. (Japanese pastors take over these new churches after a time.)

One thing which the Japanese have a very hard time understanding is the fact that Rev. Johnsen went to a small school. They fight and struggle so that they can go to the biggest universities; and the only reason that a Japanese will go to a small school is because he has flunked out of a larger one. Rev. Johnsen feels that the students here at Dana, though, are here because they want to be here.

The Johnsens found the changes at Dana since 1952 and 1957 were really “stupendous.” They stopped here on their last furlough and took a few pictures; but it was still nearly impossible to imagine what the college would look like . . . “Until we got here.”

A few snapshots of some Japanese missions adorn the walls of Rev. Johnsen's office. There are also gifts—one is a “Kademono” (Japanese wall hanging) with the saying from Mark, “Fear not, only believe” in Japanese characters. Also there is a Noh mask. (Ask a World Literature student about the Japanese Noh plays.) This one represents the more evil things, with its horns and scowl. Rev. Johnsen says, “I have a larger one which I always keep in my study on the wall behind my desk. Then I can say ‘Get thee behind me, Satan.’”

An interesting man, with an interesting life, an interesting job, and interesting stories—but he can't stay to tell them, his calling is in the mission fields of Japan; but maybe he will return to Dana again in 1968—maybe.

ESP

## Starved Patient Hits Health Hazards

To the Editor:

Have you had the misfortune of being sick on campus? If so, you are probably very aware of the poor attention you have received. If you are lucky you may have a roommate who is concerned but there is really no way that they can help give the professional care that you may need.

There is no reason why there is not a nurse on duty 24 hours a day, and an adequate infirmary where a sick person should be. Someone who is sick has no business being in the dorm where they are under poor conditions of getting well, and where they are a health hazard to everyone they live with. Not only is the dorm an improper place to recover from illness, but is unfair and inconvenient for the roommate. After all, the reason for being in school is to study, and who can study and play nursemaid at the same time? Why do we pay a health fee anyway? It certainly should not be for amateur diagnosis and sugar pills!

If you are lucky enough to recover from an illness in a day or two, you may not starve before you die. It appears that the only time you can eat is when your roommate or a daring friend turns thief and tries to confiscate food that you have already paid for from the cafeteria. But, can a sick person really live on bread and butter? However, if you can struggle out of bed long enough to find the busy student, you can have soup to eat. Personally, I like to eat more than once a day, and something more substantial than just soup.

I have not been on campus very long, but what I have seen in the way of medical attention has been very poor. I am sure that the nurse does a fairly decent job when she is here, but then you have to get ill when she is on duty if you want attention.

Unfortunately most of the responsibility rests on the two student aids that are employed. However, they are not qualified to assume the responsibility of diagnosis and care that they are obligated to take. Why should they have to expose their own health by living with ill people? Not only that, but they are on call at all hours and are expected to take time out to make rounds which should be the main responsibility of the nurse.

Doesn't the administration realize that they are jeopardizing not only their own safety, but that of the most important factor on campus—the students?

“Recovering Student”

## Play Leaves Dana Probing Relevancy

Comments of many kinds greeted Trevanian's world premiere of “1332 OR SO” at Dana College this past week. Questions like: “Does obscenity help it put its point across?” and “What was the plot?” showed the more traditionally oriented views to a new and somewhat startling comedy-drama. Criticisms of its length and weakness of ending were accompanied by sincere praises of the magnificent presentation and technical coordination of the entire crew.

Many of us in the audience found, by examining ourselves, that the parts of the play of which we were most critical were those parts most critical of us. The almost bitterly refreshing inconsistency with which Trevanian greets his audience leaves you laughing as the obvious flaws in character appear, yet vaguely uncomfortable as the playwright probes a little deeper to expose the flaws of which you would rather not be made aware.

Now that it is “all over” and the dust is beginning to settle, what can be seen in this unique attack on mankind? Is it just “another Spring play?” I am inclined to think not. As long as the phrase: “Is anything relevant to anything anymore?” continues to find its way through the thoughts and conversations of the audience, the strength of Trevanian's blast will continue—perhaps to our dismay?

BAS

## Lee's Pharmacy

Prescription Specialists

## This Week I Am Apathetic In Chapel By Being Me?

WHO AM I?

Tuesday, March 31 — Dr Herta Engelman

Wednesday, April 1 — Dr. Rasmussen

Friday, April 3 — “Death and Resurrection”

Monday, 6 — Mr. Ray Weckmuller

Tuesday, April 7 — Dee Petersen

Wednesday, April 8 — Matins

Friday, April 10 — Dr. Edward Schick

Monday, April 13 — Rev. Nielsen

Tuesday, April 14 — Rev. Reynold Tange, member of the Board of Regents.

Wednesday, April 15 — Rev. Marius Jorgensen.

I am a student and maybe all the descriptions and criticisms fit me, at least at times, but I think not always.

Then again maybe they do. Sometimes I just exist. At those times I do not cry for stirring lectures — I would prefer silence. And I do not expect “wisdom to be poured into my brain like a sink” — and I would rather mull over what is already there (if I can find it) or just sit and be a blob of protoplasm.

The questions from Elsie aren't my cry—maybe I'm apathetic. Just what girl would like to grow a beard anyhow?

Why do you keep yelling at me to BE something? I AM something, I'm being me.

LK

## "Leader" Alice Gets Average Lambasting

Dear "Alice"

Just a few comments on your strike against student apathy:

You are apparently attempting to describe the average student as apathetic, lethargic and not giving a damn about anything whatsoever, except his own personal desires and pleasures. I think you should reorganize and re-evaluate your thoughts on the subject.

What of the average student who appears to stand back and watch it all? You, and others like you, just cannot seem to realize the simple fact that all students are not leaders; all students cannot give a twenty minute talk on South Vietnam, all students cannot head a committee and all students cannot plan events from which other students will learn or find pleasure.

But where would you, a so-called campus leader, I presume, be without the average student? The average student generates leadership in the leaders by his actions, comments and general attitude. In this way he leads, but it is in his own way, not the way of the general conception of the leader.

I am not speaking in favor of apathy. I am speaking against exaggerated, excessive and highly overstated criticisms of the average student. We, as college students, having shown we are capable of doing college work, are not imbeciles. We understand the problems which exist without off-colored caricatures of their actual existence and condition. You need not magnify the facts in order to get a point across to us. Simply state the facts, not leaving even an inch for error on your part, and you will have contributed your share.

"Jerome"

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## Caustic Critic Courteously Retorts to Charlie, Elsie

In the last edition of Hermes, Elsie and Charlie Brown brought up several good points. On the other hand, they brought up points which were in poor taste. To "Elsie," I would like to say that the male students didn't make the rules which are set down for the women students. Furthermore, male students shouldn't be expected to have the same rules. Strange as it may seem, there are definite differences in the two sexes. So, girls, don't take your spite out on the poor fellows. They are innocent. Now, "Charlie," my boy, you are a different story. I can't find the heart to treat your criticisms with such courtesy.

"Why can't I be neat and clean?"

(I'm convinced, NO EXCUSE! . . . but, is it true?)

"Why can't I dress in sweaters and slacks?"

(I can't afford them. I have to dress within my income. Those who can afford them do wear them.)

"Why must I stay out late and do things I don't want to do?"

(I don't know where you got your info, Charlie; but you are sadly mistaken, chap. Our social actions are controlled by our cognitive worlds. You can't change this. Personally, I do what I want.)

"Why do I have to tour the campus with a cigarette hanging out of my mouth?"

(Because I smoke. My belief is that there is nothing wrong with smoking if that is what the individual wants to do. By the way, what title has been bestowed upon you to be the judge?)

"Why must my hair be long and shaggy?"

(Because I like to look like a Beatle. Any objections? If I am clean, why should you gripe?)

"Why must I have at least one day's growth of beard?"

(Because I am still on the kick of the beard growing contest. Other than that, NO EXCUSE!)

"Why must I throw my food at lunch?"

(Because I am immature! Besides, if you can't eat it, throw it.)

"Why must I ignore the girls and be rude to them?"

(Turn about is fair play! 'Hello' must be a hard word to come by. When you do ask the darlings out, the answer is usually . . . No.)

May I suggest to you, Elsie and Charlie, that the next time you have any gripes in this direction, make them exclusive.

P. S. Again I say you are right in several aspects, but very much wrong on most of it.

"Innocent Male"

## Hansen Hits "Propaganda Without Progress" At Dana

Fellow Students:

Thanks for reading this far! You are interested in your school. Let's first have a well-deserved chuckle over the "issues" being driven to the forefront in this paper in the past months. They range from the risqué to the ridiculous with plenty of announcements and apologies for previous errors in between. (I speak in human terms.)

Consider, for example, the parts of propaganda being pumped out weekly on the formation of a student congregation. The last contribution must have appealed a lot to you English and psychology majors recalling its concern over semantic labels. Permit me to quote the gentleman.

"Recently, however, many people have expressed the fear that a campus congregation, if and when it comes, would merely become a second club. This, most definitely, must not be the case." (Aren't you S.A.M., D-Club, Sociology Club and History Club officers complimented?).

For a campus that cannot even boast of a consistent "student chapel schedule" for lack of speakers and interest, aren't we being a might optimistic? I do not claim to have the answers for Dana's student religious life, but I do know constitutions, professionals, offices and what other campuses did are all poor substitutes for individual enthusiasm.

On February 4, 1964, the Student Congregation Committee concluded an article by stating, "It was hoped this move would not just create another campus organization, but that it would transform the work of Christians on campus into (a) dynamic, living, organism." Well, did it? We aren't told in that issue. Perhaps it's this sort of thinking and reporting of nude hypotheses without their experimental results that is the cause behind the pages of propaganda without progress so conspicuous in this "periodical."

(continued on page 4)

## LSA Foreign Aid Offering March 25

Throughout this year we have had several opportunities to look at Christianity as it applies not just to ourselves, not just to Dana, not just to America, but to the world. Through our Spiritual Emphasis Weekend, through Rev. Paul Johnsen and through Ned, John and Gudrun we have obtained several new perspectives about Christ in the world.

As a result of these encounters, we see more vividly now than ever before how important our foreign students are to us, and how much they can increase our understanding of the church and the world. But, as it is with so many challenges we face, so it also may seem with the challenge of helping any foreign students, we helplessly lament that we can do nothing.

There are, however, some avenues of action through which we can be of definite help. The Lutheran Student Association of America, for example, has this year allocated \$7,350 which is more than one-third of its total budget, to direct aid to foreign students. Although Dana will not directly see any results of a work such as this, it is still a very vital and necessary one, and something in which we can actively take part.

Therefore, in order for us to help in this mission to the students of the world, there will be a special offering at chapel this Wednesday, and there also will be a container for donations in the canteen during the day. All funds received at this time will be sent directly to help foreign students.

"Here is one challenge we will be able to meet, so let us respond as completely as we are able.

B. R. and T. J.

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## D-Club Flash

Don't forget the D-Club dance on April 4, 8:30 p.m., in Borup Coliseum. Come one, come all.

## Lest You Forget

**Tuesday, March 24** — LSA, 7 p.m., DHA; Men's Dorm Council, Living units, 10 p.m.

**Wednesday, March 25** — Wartburg Seminary Chorus, 7:30 p.m., AMA.

**Thursday, March 26** — Easter Procession begins at 5 p.m.

**Tuesday, March 31** — Classes resume at 8 a.m.; LSA, 7 p.m., DHA; Men's Dorm Council, Living units, 10 p.m.

**Wednesday, April 1** — Dr. Gilbert C. Fite, lecture, 8 p.m., AMA.

**Thursday, April 2** — Student Council, 7 p.m., DHA; Women's gym team, 6:30-7:30 p.m., BC 214; Political Emphasis (Socialist), 8 p.m., DHA.

**Friday, April 3** — Freshman Variety Show, 7 p.m., AMA; Tennis at Doane, 1 p.m.; Track Meet, Viking Field

**Saturday, April 4** — "D" Club Dance, 8:30 p.m., BC; Intramural Swim Meet, 1:30-4:30 p.m., BC.

**Sunday, April 5** — Foreign Film, "Marriage in the Shadows," 8 p.m., DHA; AWS — Faculty Women's Tea, 2:30-4:00 p.m., Mickelsen Hall lounge.

**Monday, April 6** — Tennis at Wesleyan; Women's gym team; Intramurals; Chi Rho, 7-8 p.m., PM 207.

**Tuesday, April 7** — LSA; Men's Dorm Council, 10 p.m., Living units; Tuberculosis Skin Test, 5 p.m., North Dorm lounge.

**Wednesday, April 8** — Intramurals.

**Thursday, April 9** — Women's Gym Team; Graduate Record Exams, 1-5 p.m.; Student Council, 7-8, DHA; Baseball — Wesleyan here; TB skin test, North Dorm lounge, 5 p.m.

**Friday, April 10** — Graduate Record Exams, 1-5 p.m.; Track at Doane; Travelogue on Palestine, Dr. E. A. Schick, 7:30 p.m., DHA.

**Saturday, April 11** — Nebraska Association for Student Teachers, 8:30 a.m. - 3:30 p.m., DHA and OM; Baseball at Westmar, 12:30 p.m.; Square Dance, 8 p.m., BC (tentative).

**Sunday, April 12** — Board of Regents and Faculty Fellowship, 7:30 p.m., MH.

**Monday, April 13** — Kings and Clowns from Shakespeare, 8 p.m., AMA, Lyceum.

## Council Clips

John Cederberg, the new parliamentarian, is, with the assistance of President Tom Lange and Vice-President Rich Jorgensen, making a complete revision of the Dana College Student Body Constitution. Several proposed changes are being considered. One of the major changes that is being worked on is the changing of the Student Council representation from club representatives to living units representatives only.

Some of the advantages of this are that the representative would be more directly involved with those whom he represented and would know their attitudes and feelings in regard to issues which might be brought before the Council. As it now stands, many of the club representatives are in reality really representing themselves, especially if the club is not very active.

Further information on this will be forthcoming, so please carefully consider the new revisions and express your opinions of them to your representatives, through Hermes or on the campus opinion board. An election will also be held in the near future to approve or disapprove the revisions.

The student body lost nearly 50% on the Travelers 3 appearance here last Monday night. Reasons for this were primarily lack of interest on the part of the student body and their reluctance to attend another "big name" entertainment feature, especially after a weekend which included the spring play production.

## Baseball Schedule

April 9, here Wesleyan 1:30 p.m.  
 April 11, at Westmar 12:30 p.m.  
 April 14, at Morningside 12:00 noon  
 April 18, here Northwestern 12:30 p.m.  
 April 25, at Yankton 12:30 p.m.  
 May 2, at Concordia 12:30 p.m.  
 May 6, at Wesleyan 1:30 p.m.  
 May 9, here Midland 12:30 p.m.  
 May 16, at Creighton 1:30 p.m.

"If a couple wants to stay hitched they have to use horse sense."

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## "Propaganda Without Progress"

(continued from page 3)

For some weeks now potshots have been hurled at faculty members and administration alike. What fools we are and how they must laugh at us when we cry for a greater intellectual challenge and let them open and close the library at will. Talk about banker's hours!

And how about a little introspection in our own ranks. I hope the person who registered the squawk the other day concerning the food was not an economics major. For a \$1.25 per day that kitchen staff works a miracle. Dissenters will find cold food, grocery lists and dirty dishes within easy walking distance.

The food doesn't turn my stomach half so much as the subtlety of the "special people" who jump the line habitually. That invisible free pass that they appear to present is certainly not their personality. It might be a pretty good indication of their concern for you and me though.

It is about time some of us came out of hibernation and started breathing some life into the direction and blood line of this student body. I'm not asking for a "children's crusade," but I would like to know who is willing to commit himself into making this student body a vital force in this school and in this community. I want to see a committee for student action and progress formed and a formula for activity postulated.

If you are interested in becoming a participant in this movement as a committed, responsible unit, then supply me your name and box number. Your rank, grade point, residence, experience, or post are no criteria—only your attitude and will to build and improve.

Teams being formed for the first meeting will attack such problems as the off campus student, the Blair community and the mission of the college paper.

Bob Hansen  
 Box No. 99



## Who's putting you through school?

If you're "working your way", it's tough — not enough hours in the day. If someone else is footing the bills, they cared enough to start saving a long time ago. And now is the perfect time for you to start saving — for your own retirement, or to provide a college education for the children you will have some day. Rates for your Lutheran Mutual insurance are lower now than they will ever be again for you. Every insurance dollar buys more security and provides more savings. Why not see your Lutheran Mutual agent and get all the details . . . soon.

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## OVERHEARD AROUND CAMPUS

"You are just a little angel—always up in the air harping about things!"