

# Lutheran Tidings

Volume IV

AUGUST 20, 1937

Number 2

## MARIHUANA

To those of our people who have read the article on this subject in the July number of the "American Magazine" and are keenly aware of the dangers of this weed the following extract from the front page news in the "Huston Chronicle" may be of some interest.

"Millions of dollars worth of marihuana-hasheesh was destroyed in Willacy County on July 15, Governor Allred announced today. The destruction of 600 acres of the habit-forming weed was personally carried out by Col. H. Carmichael, director of the department of public safety. The marihuana was being grown as hemp and the Tenas Hemp Corp. had a small experimental factory from which it had hoped to develop a profitable fibre industry.

"Marihuana is as old as civilization, Gov. Allred said. In Persia a thousand years before Christ hemp or hasheesh, which is marihuana, drove men crazy, and from the word hasheesh or Indian hemp was derived the word assassin, which is a fitting description of this deadly drug.

"Our first concern when we first heard of this enormous amount of marihuana was to destroy as soon as possible this inherently vicious thing. I do not think there are enough benefits in developing a hemp industry in Texas to overcome the dangerous character of the business. We are more interested in a crop of humanity than in a crop of rope or twine.

"The hemp corporation had cooperated with them in every way possible. Under the laws of a year ago it was necessary to get a permit from the state department of public health to grow hemp. The arrest of a negro in Corpus Christi led to the discovery of this huge crop.

"It is especially dangerous to the youth. It is sold to boys and girls, and cigarettes will prove very harmful. Col. Carmichael pointed out that it is only necessary to pluck a leaf, roll it into a cigarette, and feel a strong stimulation, sometimes resulting in insanity. He had no idea how much of the leaves had been stolen as the crop grew. Because of its power, it brings a tremendous price on the market and I would not attempt to estimate what the 600 acres would bring on the bootleg marihuana market. There was an estimate that it would run as much as \$10,000,000.

"Under the new uniform drug act, the department of Public Safety has been given \$20,000 to fight the evil in Texas. No permits will be issued for the growing of hemp or marihuana. The law officers are empowered to search and seize it without a warrant and every aid will be given by the state in the prosecution of cases. The penalty is two to ten years in prison with no suspended sentence possible.

"Only a few states permit the growing of hemp and many forbid it entirely, the governor pointed out. When it goes to the factory it is all dried out and only the stalk is used for fibre. The danger time is when it is growing in the field. The governor said that the states of Illinois,

Kentucky and Wisconsin, which permit the growing of hemp, are having much trouble controlling the industry. He explained that the federal government now recognizes marihuana as perhaps the greatest "drug" menace facing the United States today.

"Unquestionably much of the illicit marihuana sold to our boys and girls over the state has been stolen from the fields in Willacy County. Much of the crime, especially among boys and girls, can be directly traced to bootleg marihuana. While the state is going to do everything in its power to destroy every marihuana plant in Texas, I want to warn the parents to be on guard for the safety of their children."

Commenting on the action of our governor, the editor of the "Chronicle" in the July 28 issue points to the following facts:

"One of the products of this hemp plant is marihuana, a potent drug, and among its users are some of the worst criminals. Enforcement officers agree that a marihuana smoker is one of the hardest prisoners to handle. Marihuana deadens the nerves. While under its influence, the addict feels little or no pain, no matter what injury he receives. At the same time it gives the user a feeling of exhilaration. Under this double effect, the addict is given to resisting arrest and to fighting the arresting officers. Since he feels no hurt, it is sometimes necessary for the officers to beat an addict insensible before they are able to take him to jail.

"The continued use of marihuana is said to bring insanity to the user. In Mexico from which country it spread to the United States, there is a common belief that the smoking of three cigarettes of marihuana results in temporary insanity. It is only in recent years that the use of marihuana has become widespread in Texas. It was comparatively rare as recently as 15 years ago. Now, seizure of the drug by police occurs frequently."

So you see, everything is not quiet on the Southern front. We are pleased to know that leading men in this state take such a definite stand for the protection of youth. But they cannot succeed in this or any other undertaking against the nefarious business of the underworld unless the public is awakened and begins to think. The job is ours. It is the task of character-building in childhood intrusted to us in home, school and church. It is not enough to warn youth, "Watch what you smoke. Beware!" We must help them to long for that which ennobles instead of that which destroys. God intended our youths to be something noble, not dope fiends. He intended us to be lords over all creation and not be slaves under this or that in the world.

Meanwhile, watch your step, boys and girls. If you are strong, aid your comrades. The Devil seems to be working overtime.

Danevang, Texas.

A. E. Frost.

## Dagmar and Dalum

Those two names have a true ring among Danish-Americans and among the congregations of the Danish Church. To them may well be added also a third: Volmer.

But those of our Danish church people who have settled on the prairies of north-eastern Montana and central Alberta have suffered the misfortune again this year that drought has completely destroyed their crops. Even this is hardly correct, since there was not enough moisture to produce a crop which could be destroyed.

Their homes hold them, however; it is not easy for these people to abandon the place they have chosen to be their homes, where they have laid down much labor and love. They are still hoping for fruitful years to come with rain and food, for times when the heavens will smile and the goodness of God be new. It must be admitted that I admire their spirit.

By far the greater number of country congregations of the Danish church have good prospects for some sort of a crop, in places by no means a large crop, but a crop at least. We who in years past have seen the fields dry up without bearing fruit know the suffering and pain such failures and droughts can inflict on the spirit of men.

For this reason I want hereby to appeal to congregations, Ladies' Aids, and generous-hearted individuals or benevolent associations to send a gift to these people to aid them in the work of their churches, so that the fellowship and comfort they can find in the midst of the church of God shall not be denied them. Such gifts will be tokens to them that we understand their loss has been not only a loss of money. They need to be strengthened so that the life and work of the spirit may continue among them.

Rev. M. Mikkelsen, Reserve, Mont., will gladly receive and acknowledge such gifts. He has a large field up there. Besides several communities around Dagmar, Mont., there are also Flaxton, N. Dak., and Bredette, Mont. Mr. Ejner Duus is assisting him to the best of his ability. Let us keep them at work and encourage them by sending them a gift.

The same applies to Rev. P. Rasmussen, Wayne, Alta., Canada. He will also be glad to accept whatever help we can give, for Dalum is not a large community. His people are themselves struggling to make a living.

Rain has come now in the late summer, as also at Dagmar, but it is too late. They will have to buy everything, even for their livestock. And they have no potatoes.

Rev. Rasmussen has given much service to the mission work in Saskatchewan. Willing and happy with a song in his heart and on his tongue, he goes forth to bring joy and comfort to others. Couldn't we help him keep up courage and make his heart glad? There is sickness in his home, but there is also dauntlessness and cheer.

It is true that the synod could send help from its mission funds. But I believe these people will be doubly happy to receive greetings and gifts from the various congregations of the Danish Church. How fine it would be if we could send them a little of the abundance of the fields of many of the prosperous communities in the States. It is a great and difficult task, however, to carry out. I would not venture to propose such a course. If anyone ought to undertake such a thing, this would be "Dansk Folkesamfund," which has founded both of these colonies.

But everywhere in the rural communities the people need whatever crops they have. Still under present conditions oats and straw are so cheap that not a great deal would be involved beyond the cost of transportation, and the railroads would no doubt furnish this very cheaply.

I recall how in 1931 all towns and communities in Nebraska joined hands to help seven counties where the crops were destroyed by drought and grasshoppers. At one time when I was visiting in the congregation at Howard, S. Dak., I was told how Rev. K. Knudsen, then at Hetland, S. Dak., during the drought of the nineties had come to Howard and seen that they were on the verge of starvation. He sent word to the congregations of the Danish Church, and the Danish people of Miner County were given aid. The name of Rev. Knudsen was ever after held in loving remembrance by these people. It seems to me it would be worth helping now in some such way, if anyone is willing and able to manage such an undertaking.

Relief and other assistance are good in their way; but why must it always be so "that the children of this world are wiser than the children of light toward their own?" Would it not be better if we could learn "to make yourselves friends of the mammon of unrighteousness, than when ye fail they may receive you in the everlasting habitations?"

But whether or not this can be carried out, we can help by putting many small gifts together into a greater gift which shall say to them: We have not forgotten you. We are people of the same blood and tongue as you, of the same church, and we send you with this gift our very best greetings.

On this account, however, no one should need to overlook or refrain from complying with Rev. Gravengaard's appeal for contributions to the building of the new church at Los Angeles, Calif. Let us also take that upon us as one of the tasks which has been laid at our door.

*Alfred Jensen.*

Kimballton, Iowa, Aug. 10, 1937.

## Observations

(By *Bundy*)

**Without the Salt.** "Education without religion is a branch cut off from its root when the sap of life flows. Religion without education is in peril of being choked by a jungle growth of ignorant prejudice and immoral superstition." (Basil Mathews)

Most American school men will undoubtedly shout a loud chorus of approval to the last sentence, but many of them will sneer at the first. They say that so called "character education" given indirectly through extra curricular activities is equal, even superior, to religious instruction. We do not ignore the value of these things; but they have the weakness of falling within the category of man-invented and man-approved ethics. What man has ever set up a system of abiding values?

We are wondering why it is that in certain communities there is almost a frantic fear of letting ministers speak at school assemblies. Some years ago I was in the work of the public school and it was quite usual to have the ministers come in for the morning chapel hour in a certain high school. The students listened attentively to them. I have seen this duplicated many other places. There are other places where this is not wanted; the results are seen in the general attendance at the churches of the town.

\* \* \* \*

**Persecution for Uprightness.** Adolph Deissmann, well known theologian, writer, Christian and professor at the University of Berlin, is dead. The atrocities of Hitler broke his heart. Like Karl Barth, he lost his position as professor. It is a sad day when nations become so weak that they allow one man to legislate against truth and academic freedom.



Readers of the New Testament are indebted to Deissmann for such valuable research. A couple of years ago I underlined the following words in his book, "The New Testament in the light of Modern Research." "Christian Religion is to me a living and moving in the present living God, a fellowship with the living Christ, which is a fellowship of submission and a following Him." To Deissmann, faith was not based upon any past dogma but upon the very present living Christ. Jesus was found and not lost in his New Testament science,

\* \* \*

**Vocabulary.** Some time ago I went out to watch a group of men at work in the fields. They were surrounded with beauty, sunshine and fresh air, but their minds could only express words that were surrounded with filth, emptiness and baseness. It made me think of these words: "Oh, Hell!" cries many a modern youth — and he thinks he is swearing, when all that he is doing is unconsciously revealing the fact that he has nothing but expended resources within, and that he is living in the hell of the insufferable inane. In giving rein to passion he grasps the kingdom of rot. In the New Testament the man with the one talent went off and "dug a hole in the ground. The end of his life's work was an empty hole. Many are going off and doing nothing more than digging holes in the ground. The end is emptiness, insipidity, futility." — Stanley Jones.

\* \* \*

**Parrot Talk.** Sometimes I cannot help but think that the weakness of much of our "Danish Christianity" in America has been a conventional repetition of the name Grundtvig. If we really knew who Grundtvig was we should find that we were not entitled to use his name as a denominator.

Three years ago the late Rev. P. Kjølhedede wrote, "I have never called myself a 'Grundtvigian' and very seldom a Lutheran; to be called a Christian was sufficient if I could just be worthy of the name." Luther and Grundtvig have lived in vain if they cannot help us to know what Christianity is.

\* \* \*

**Mood Christianity.** The strange thing can happen that a church member asks the minister **not** to conduct Bible classes but instead to give lectures on hymns. No doubt there are hymns which it might be profitable to discuss; but how can a minister know what hymns are the least known unless the people in the church make their wants better known than merely suggesting. There are also members who are dissatisfied unless the minister selects their favorite hymns each Sunday; whether those hymns harmonize with the service does not seem to bother their fancies.

\* \* \*

At a Scandinavian church conference held in Copenhagen, September 5-7, 1871, the question of liturgy was discussed quite fully. On the occasion Provost Palludan Müller said, in protest against those who advocated that not much more liturgy was needed than singing of hymns, that "hymns were a gracious gift must not be overlooked, but we must not be content with a hymn-singing Christianity - (Salmesangskristendom), which is only 'mood Christianity'."

There are people who think that a church service should reproduce their particular brand of "moodiness" or emotion; they shun reality because it touches their lives. In the mold of moods should be made that stern stuff which makes us face the gospel with courage and triumph. Moods are not an end but a beginning. It is a grave sin to rebel against that which takes us beyond the beginnings.

## Two Temples

Hattie Vose Hall

*A Builder builded a temple,  
He wrought it with grace and skill,  
Pillars and groins and arches  
All fashioned to work his will.  
And men said as they saw its beauty  
"It never shall know decay,  
Great is thy skill, O builder!  
Thy fame shall endure for aye."*

*A mother builded a temple  
With infinite loving care,  
Planning each arch with patience,  
Laying each stone with prayer.  
None praised her unceasing efforts,  
None knew of her wondrous plan,  
For the temple the mother builded  
Was unseen by the eye of man.*

*Gone is the builder's temple,  
Crumbled into the dust;  
Low lies each stately pillar,  
Food for consuming rust.  
But the temple the mother builded  
Will last while the ages roll,  
For that beautiful unseen temple  
Was a child's immortal soul.*

—o—

## The Thirteenth Sunday after Trinity

At this time of the year, the workers at Eben-Ezer have for a long time made appeals to friends near and far — and we come to you also this year to ask your continued help in the work that is being done at this institution.

We desire first of all to thank you for your kind and loyal aid through the past years — also through the year which has just been closed.

On the thirteenth Sunday after Trinity we have the ancient Gospel telling of the Good Samaritan and closing with the Divine injunction:

*Go, and do thou likewise.*" Because of this Gospel the old deaconess motherhouse in Copenhagen, Denmark, had this Sunday set apart for a special offering for the benefit of its work. More than 25 years ago this custom — for the same reason — was taken over by Eben-Ezer and that is why we come again year after year about this time. Many churches have helped us with great devotion and loyalty and we trust that you also this year will lend us your helping hand as it may be possible for you to do so.

You are all aware of the rise in prices on all the commodities of life. This is felt here as much as anywhere, and in order that the work shall not be hampered, we turn to you with confidence that you will help the work onward in the days before us as you have done in the days that are gone.

Please, let an offering be taken in your church either on the 13th or some convenient Sunday. And you, dear friends, who were with us in the past — you will be the same as before — and may the Lord of all mercy bless you all.

Sincerely yours,

The Eben-Ezer Workers,  
J. Madsen, Pastor.

# Lutheran Tidings

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Number 2

## EDITORIAL

In a long article in "Dannevirke" Rev. Alfred Jensen points out that the articles in that paper and in "Lutheran Tidings" concerning his attitude toward the policy of Grand View College are all misleading, because they are all written about his alleged opposition to the attendance at the college of students not of Danish parentage. The mistake is due to taking the sentence concerned out of its setting in the larger discussion of our lack of pastors in relation to the educational activities of our church. To call attention to the whole matter and to remedy the misunderstandings, he has that whole part of his report to the convention reprinted in the same issue of "Dannevirke".

It seems plain to this writer that it would be difficult to impute opposition to the cooperative movement to Rev. Alfred Jensen for anyone who knows him very well. Also it seems to me that the criticism expressed in his report is rather to be taken as the result of a very deep concern over the condition of our church and the desire to turn all the available forces and agencies of our synod in the direction of solving this great problem. I regret very much that this should have led to the resignation of President Olsen; and I am still of the opinion that he should not have resigned before hearing the decision of the convention.

What is worse is that the turn of these events took the mind of the convention away from the real problem, which was also the burden of the presidential report: What can be done to influence our young men to take up the cause of our church as their life calling? What can be done at Grand View College to focus their attention on this work?

It can be said that a school can not make Christians out of non-Christians, can not influence young men to enter the ministry if they do not have that desire in them from their homes; that may be true. But schools and other agencies outside the home influence and environment have been known to be the instruments to do just those things. Even Folk Schools of our own type have been known to do just that. Ernst Trier said of his school that its chief purpose was to make Christians out of people. And it came to pass.

C. A. Stub.

## Convention Program

D. A. Y. P. L., Dist. IV,  
Sept. 3 through 6, 1937.  
St. Stephen's Church, Chicago, Ill.

Friday evening, Sept. 3.

Registration and informal gathering.

Saturday, Sept. 4.

- 9:00 Devotions, Rev. Jens C. Kjær.
- 10:00 Business.
- 12:00 Lunch.
- 2:00 Business.
- 6:00 Banquet, Rev. H. Juhl, speaker.
- 8:00 Entertainment and dancing.

Sunday, Sept. 5.

- 9:30 English Communion Service, Rev. H. Juhl.
- 10:30 English Service, Rev. E. Farstrup.
- 12:00 Dinner.
- 3:00 Round Table Discussions.
  - 1. The Possibilities of the Radio by Mr. Verne Hansen.
  - 2. Christian Influences in the Choice of a Career, Mr. A. K. Rodholm.
  - 3. Youth's Attitude Toward the Church, Mr. Richard Sorensen.
- 5:30 Supper.
- 7:30 Lecture on: A Proposed Young People's Program for '37-'38, Rev. Ernest D. Nielsen.

Monday, Sept. 6.

- 9:00 Devotions, Rev. Viggo Hansen.
- 10:00 Closing Business and a Synopsis of the Round Table Conference by the leader of each, or one appointed in his place.
- 12:00 Lunch.
- 1:30 to 7:30 Picnic.
- 6:00 Picnic supper.
- 7:30 Closing Meeting.

For reservations write: Rev. V. Hansen, 8500 Maryland Avenue, Chicago, Ill., or Agnes Sorensen, 7334 Carpenter Street, Chicago, Illinois.

Leo B. C. Broe, Pres.

D. A. Y. P. L., Dist. IV

## Further Comment

In "From My Reading" by Bundy in the July 20 issue of "Lutheran Tidings" he mentions "The Commentator," a new magazine resembling the "Readers Digest." Allow me to say that the only resemblance between the "Commentator" and the "Readers Digest" is the size of the magazines. The contents are different. The "Digest" in each issue gives a resume of outstanding articles printed in the leading American magazines and newspapers. The "Commentator" contains original articles by well known writers. Here are the titles of a few of the thirty articles printed in the August issue: "What Does Roosevelt Want?" "I Wonder If Jesus Meant Us," "They All Want to Help Spain," and "A Thousand Insane Monkeys," in which the author gives the reasons for the decay of the American merchant marine. These titles show the variety of questions discussed in the "Commentator."

O. W. Lund.

## Finding Our Quest

It is in loving, not in being loved,  
The heart is blessed;  
It is in giving, not in seeking gifts,  
We find our quest.  
Whatever be thy longing or thy need  
That do thou give,  
So shalt thy soul be fed and thou indeed  
Shall truly live.

M. E. Russell.



# REPORT OF THE SYNODICAL TREASURER

## To the Convention of the Danish Church, Askov, Minn.:

The general accounts were closed on May 20, 1937, with all bills paid and a balance on hand of \$2,740.15.

Our "Bills Payable" have been reduced from \$14,700.00 to \$11,300.00, as shown in Exhibit "A", Schedule "3" of the general accounts. This means that our debts have been reduced by \$3,400.00. In Exhibit "A", Schedule "2" the debts of Grand View College are combined with the temporary debts — Suspension Account — of the college, and the so-called Reserve Account has been used to reduce these debts and thereby ceases to exist. Grand View Debts are therefore entered in Exhibit "B" as a treasury debit, together with certain credits, such as checks and cash; the treasurer is responsible for seeing that these credits are used for the purposes for which they were given.

Exhibit "C" is a statement intended to show the actual assets and liabilities of the general accounts. This shows an actual deficit of \$1,348.64. The Special Reserve is entered at a value of \$1,056.74. The actual liabilities of this account are \$1,500.00 plus accrued interest up to May 20, 1937, of \$12.50, amounting in all to \$1,512.50. According to previous decisions, this special account or fund must not be reduced below this value. On the other hand, this account has to its credit 10 shares in the American Telephone and Telegraph Co., with a market value of \$1,650.00, yielding an annual income of \$90.00. This is sufficient to cover our obligations. The treasurer, therefore, is of the opinion that there is enough security to cover and meet our obligations under this account. The fact that this statement shows an actual deficit of \$1,348.64 is due in large measure to money owed to the general accounts from the capital of the Reimbursement Fund to the amount of \$6,502.23.

The business affairs of the Danish Church are no exception to those of any other undertaking. It must have a working capital so that its purpose can be carried out in a manner worthy of its name. It may be a temptation to cover possible future deficits from this capital. This should be avoided. I would therefore propose that next year's budget include an item of \$3,500.00 for the reduction of synodical debts.

The Reimbursement Fund is found in Exhibit "D". The total debts of this Fund were on May 15, 1936, \$117,737.72. By the cancellation of \$32,890.67, which was granted by last year's convention, the value of the fund was reduced to \$84,847.05. During the past year the net income from this fund has been \$6,527.30. Of the \$2,838.65 cash in the fund from last year \$1,275.66 was due to capital and \$1,562.99 to income. As payment on the capital we have received last year \$520.93. This cash has been distributed according to the percentages of the other Funds' interest in it.

It will appear therefore that the undivided income from last year of \$1,562.99 plus the cash due to capital, \$1,275.66, plus this year's capital receipts of \$520.93, minus the present cash on hand, \$105.93, amounts to a total of \$3,253.65, which reduces the fund to \$81,593.40.

The fact that we have been able to close our accounts with so good a showing is due not only to the substantial income from the Reimbursement Fund, but also to a greater willingness to contribute to synodical undertakings on the part of many congregations. This is a happy sign of progress, that many congregations consider it an obligation to meet those demands which the board has made. It is to be hoped that more of our congregations may share in the blessings to be derived from advancing the cause of the Kingdom of God in the world.

I express, therefore, my heartfelt thanks to congregations, Ladies' Aids, and individuals for their contributions and for the understanding shown toward our common enterprises. It has been my endeavor, according to my limited ability, to fulfill my promise to keep the accounts so that they could be readily understood. Whether I have succeeded in this I hereby leave to the judgment of the convention.

With sincere respect,

Axel Thomsen, Treasurer

## Survey of the Contributions to the General Budget of the Synod

Dist.	Contr. members	Quota	Per member	Rec'd	Percentage
1st	967	\$1,800.00	\$1.87	\$ 803.25	44.6
2nd	794	1,500.00	1.89	756.58	50.4
3rd	868	2,700.00	3.12	1,766.78	65.4
4th	953	3,500.00	3.68	2,212.60	63.2
5th	543	1,800.00	3.32	1,087.75	60.4
6th	503	1,200.00	2.39	950.50	79.2
7th	574	2,200.00	3.84	1,257.35	57.3
8th	385	1,000.00	2.60	505.75	50.6
9th	275	500.00	1.82	254.23	50.8
	5,862	\$16,200.00		\$9,594.79	

We have received 59.2 per cent of the budget prepared by the synodical board. This amounts to a little more than \$1.64 per member for the year, slightly more than 3 cents a week. We had expected 5 cents a week from each contributing member.

In presenting the following resume of the contributions to the budget by the congregations and comparing them with last year's contributions and with the quota of each congregation, the purpose is not to single out or praise anyone, nor to embarrass any. If apparently there have been shirkers, or even parasites, reasonable explanations could be given for this. In such matters we must be careful in our judgments. Nevertheless, these figures can be used as a basis for working out a serviceable budget. If the board has been mistaken in fixing quotas, the convention is the highest authority of the synod, and is the right place to make objections through the delegates. But when a budget has been approved by the convention, it is the duty of the congregations to meet their quotas.

## DISTRICT I

Contr. membr.	Congr.	Quota	1935-36	1936-37	Per-centage
180	Brooklyn	\$336.00	\$100.00	\$100.00	29.7
27	Bronx	50.00			
40	Port Chester	74.00			
30	Newark	55.00			
175	Troy	326.00	200.00		
139	Hartford	259.00	200.00	343.75	132.7
14	Sayreville	25.00			
73	Portland	136.00	124.20	150.00	110.3
149	Bridgeport	278.00	158.00	61.50	22.1
140	Perth Amboy	261.00	128.00	148.00	56.7
967		\$1,800.00		\$803.25	Av. 44.6

## DISTRICT II

166	Detroit	\$315.00	\$250.00	\$315.00	100.0
50	Grayling	95.00	100.00	112.00	117.8
73	Muskegon	140.00	69.57	98.55	70.3
50	Ludington	95.00	11.00	10.00	10.5
10	Victory	19.00		7.85	41.3
62	Manistee	120.00	90.00	112.10	93.4
13	Big Rapids	25.00	5.00	5.00	20.0
26	Juhl	40.00			
14	Ashland	26.00			
280	Little Denmark	530.00	103.70	119.93	22.6
50	Rocky River	95.00			
794		\$1,500.00		\$756.58	Av. 50.4

## DISTRICT III

182	Trinitatis, Chicago	\$567.00	\$300.00	\$561.15	98.9
100	St. Stefans, Chicago	312.00	180.70	301.43	96.2
	Mrs. P. M. Petersen Gift of \$5.00 is added to St. Stefans.				
218	Clinton	678.00	105.00	200.00	29.5
136	Dwight	423.00	143.75	315.00	74.4
30	Gardner	92.00	10.75	9.75	10.6
143	Racine	445.00	199.41	192.45	43.2
23	Marinette	71.00	137.00	112.00	157.7
36	Menominee	112.00	100.00	75.00	66.9
868		\$2,700.00		\$1,766.78	Av. 65.4

## DISTRICT IV

168	Cedar Falls	\$618.00	\$350.00	\$428.00	69.4
37	Waterloo	136.00			
138	Fredsville	507.00	300.00	400.00	78.9
88	Ringsted	323.00	184.50	163.00	50.5
140	Kimballton	515.00	306.00	333.90	64.8
70	Hampton	257.00	242.82	244.00	94.9
172	Newell	632.00	348.25	275.00	43.5
44	Oak Hill	161.00	75.10	47.80	29.7
26	Exira	95.00	27.50		
16	Moorhead	58.00	55.00	60.00	103.4
54	Des Moines	198.00	225.00	250.00	126.2
	T. C. Jensen, Burlington.			10.00	
816		\$3,500.00		\$2,212.60	Av. 63.2

## DISTRICT V

100	Withee	\$332.00	\$187.50	\$115.75	34.8
45	West Denmark	149.00	89.50	89.00	59.7
13	Bone Lake	43.00	46.00	48.00	111.6
104	Askov	345.00	200.70	245.00	71.0
85	Minneapolis	282.00	150.00	200.00	70.9
55	Alden	182.00	74.00	106.00	58.2
24	Hutchinson	80.00	52.00	50.50	63.1
10	Flaxton	33.00		45.00	136.3
60	Dagmar	199.00	174.50	145.00	72.8
23	Volmer	76.00		13.50	17.7
24	Dalum	79.00		25.00	31.6
	Jens Ibsen, Dooley, Mont.			5.00	
543		\$1,800.00		\$1,087.75	Av. 60.4

## DISTRICT VI

265	Tyler	\$633.00	\$328.00	\$569.50	90.0
38	Ruthton	91.00	40.00	50.00	55.0
38	Diamond Lake	91.00	50.00	96.00	105.5
50	Viborg	119.00	50.00	95.00	79.8
40	Hetland	959.00	18.00		
16	White-Argo	38.00	15.00	25.00	65.7
56	Gayville	133.00	115.00	115.00	86.5
503		\$1,200.00		\$950.50	Av. 79.2

## DISTRICT VII

84	Omaha	\$322.00	\$220.00	\$240.00	74.5
110	Kronborg-Marquette	422.00	417.00	408.50	96.5
28	Rosenborg	107.00	19.00	21.50	20.1
25	Nysted	95.00	15.00		
54	Cozad	207.00	70.50	114.70	55.4
60	Cordova	230.00	22.00	24.00	10.4
12	Davey	46.00	19.50	9.50	20.6
17	Ryslinge	65.00		33.85	52.1
84	Danevang	322.00	338.50	258.85	80.4
50	Brush	192.00	53.50	119.45	62.2
50	Denmark, Kans.	192.00	13.00	27.00	14.0
574		\$2,200.00		\$1,257.35	Av. 57.3

## DISTRICT VIII

85	Salinas	\$222.00	\$144.50	\$ 88.00	39.6
20	Watsonville	52.00	90.00	75.00	144.2
20	Oakland	52.00	35.00		
14	Parlier	36.00	45.00	45.00	125.0
36	Easton	93.00	78.50	67.25	72.3
80	Los Angeles	208.00	100.00		
25	Pasadena	65.00	36.50	50.00	76.9
	Miss Anne Rasmussen's Gift			25.00	
105	Solvang*	272.00		155.50	57.1
385		\$1,000.00		\$505.75	Av. 50.6

\*A gift from Mr. and Mrs. P. R. Scheldt of \$5.00 and one from the Ladies' Aid of \$25.00 have been added to the Solvang contribution.

## DISTRICT IX

75	Seattle	\$136.00	\$111.33	\$ 76.23	56.0
50	Tacoma	92.00	15.00	50.00	54.3
75	Enumclaw	136.00			
10	Wilbur	18.00		50.00	277.7
3	St. Andrews	9.00	10.00		
62	Junction City	109.00	53.71	78.00	71.5
275		\$500.00		\$254.23	Av. 50.8

Total received for synodical budget 1936-37	\$9,594.78	59.2
Total received for synodical budget 1935-36	8,466.74	47.0
Total increase	\$1,128.04	

It should be noted that in working out this resume money which should have been included in last year's budget has been added. This, however, applies to only a few instances. The money was received this year, therefore it has been included. Gifts received from Moorhead and Gayville Ladies' Aids have been included in the contributions attributed to the congregations at these places.

**TREASURER'S REPORT OF THE GENERAL ACCOUNT FOR THE YEAR ENDING MAY 20, 1937**  
**SUMMARY OF CASH RECEIPTS AND DISBURSEMENTS**  
 EXHIBIT "A"

Balance on Hand May 15, 1936	\$2,020.06
Receipts:	
General Budget	Schedule 1 \$9,594.79
Sp'c'l Bud. Reimburs. Fund Earn's	Schedule 2 644.79
Sp'c'l Bud. Reimburs. Fund Capital	Schedule 2 134.75
C. A. Olsen Interest on Note	Schedule 2 62.04
O. C. Olsen Donation for Insurance	Schedule 2 10.00
Collected Students' Old Debt	Schedule 2 230.00
Grand View Col. Endowment Fund	Schedule 3 7,471.58
Bank Loan	Schedule 3 1,500.00
Grand View College End. Fund Loan	Schedule 3 5,000.00
C. A. Olsen Paid Note	Schedule 3 1,333.10
Old Bank Account Collected	Schedule 3 21.06
Society "Dania" Closed Account	Schedule 3 87.07
Society "Dania" by Fr. Petersen	Schedule 3 46.65
Canada Land Interest	Schedule 3 80.00
Canada Mission	Schedule 4 128.52
Pension Fund	Schedule 5 108.18
Mission Work	Schedule 6 1,742.27
Special Reserve Invest. Bond Called	Schedule 7 511.66
Special Reserve Interest	Schedule 7 120.00
	\$28,826.46
Total Receipts	\$30,846.52

Disbursements:	
Grand View College	Schedule 2 \$10,000.00
Grd View Col. Repairs, Int. & Ins.	Schedule 2 2,523.10
Bank Loan, Bills Payable	Schedule 3 1,500.00
G. V. C. End. Fund Bills Payable	Schedule 3 1,500.00
Society "Dania" Bills Payable	Schedule 3 6,946.65
Canada Land Expense	Schedule 3 94.65
Canada Mission	Schedule 4 518.69
Old Peoples Home	Schedule 8 592.01
Pension Fund	Schedule 5 1,293.13
Mission Work	Schedule 6 3,048.14
Special Reserve	Schedule 7 90.00
Total Disbursements	\$28,106.37

Cash on Hand May 20, 1937 Lumbermen's National Bank	
Check Account*	2,740.15

\* The Lumbermen's National Bank, Menominee, Michigan, shows the following balance in the name of The Danish Evangelical Lutheran Church in America at the day ending May 20, 1937.  
 The Lumbermen's National Bank Cash Balance \$3,808.06  
 Less Reimbursement Fund Balance \$105.93  
 Outstanding Checks 961.98

1,067.91

\$2,740.15

**Schedule 1**

The following motion was passed at the convention at Kimballton, Iowa, June 4, 1936: Each institution shall receive its pro rata share of the amount received of the budget adopted.

The following budget was adopted:

Institution	Budget	Per-centage	Budget Received	Institution's Share
G. V. College	\$6,000.00	37.04	\$9,594.79	\$3,553.91
G. V. Repairs etc.	2,000.00	12.35	9,594.79	1,184.95
Mission Work	5,000.00	30.86	9,594.79	2,960.95
Pension Fund	2,000.00	12.35	9,594.79	1,184.95
Old Peoples Home	1,000.00	6.17	9,594.79	592.01
Folk High Schools	200.00	1.23	9,594.79	118.02
	\$16,200.00	100.00		\$9,594.79

**Schedule 2**

**Special, Reimbursement Distribution etc.**

Receipts	
Earnings rec'd Reimbursement Fund	\$ 644.79
Capital rec'd Reimbursement Fund	134.75
C. A. Olsen Interest on Note	62.04
Total Received	\$ 841.58

Disbursements:	
To Grand View College Repairs, Int. & Ins.	\$ 302.66
	\$ 302.66

Balance remaining in this a/c see Exhibit "B" and "C" \$ 538.92

**Grand View College**

From General Budget, see Schedule 1	\$3,553.91
From G. V. C. Endowment Fund	6,446.09

\$10,000.00

Disbursements:	
To Grand View College	\$10,000.00
	\$10,000.00

Grand View College, Repairs, Insurance, Interest, Amortization and Special Replacement of Boiler.

Receipts:	
O. C. Olsen Donation for Insurance	\$ 10.00
From General Budget, see Schedule 1	1,184.95
From G. V. C. End. Fund	1,025.49

From Special Reimb. a/c	302.66
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\$2,523.10

**Disbursements:**

Insurance	\$ 332.75
Interest and Delinquent Tax	726.66
New Boiler, Residence Roof etc. Special	1,463.69

\$2,523.10

**Grand View College Debts**

Balance May 15, 1936	\$13,777.37
Suspense Account May 15, 1936	886.34

**Receipts:**

Total Grand View College Debts, May 15, 1936	\$14,163.71
Collected Students' Old Debt	\$ 230.00
From Reserve, see last year's annual	3,480.21

\$3,710.21

Total Grand View College Debts May 20, 1937, Exhibit B \$10,453.50  
 Grand View College Endowment Fund

**Receipts:**

Earnings only received from this fund	\$7,471.58
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\$7,471.58

**Disbursements:**

To Grand View College	\$6,446.09
To Grand View College Repairs etc.	1,025.49

\$7,471.58

**Schedule 3**

**Bills Receivable**

Balance from last year, see annual	\$2,869.96
Balance Society "Dania"	84.10

\$2,954.06

**Receipts:**

Balance last year "Canada Land"	\$ 956.00
C. A. Olsen Paid Note	1,333.10
Society "Dania"	87.07
Collected old Bank Account	21.06
Interest Canada Land	80.00

\$2,477.23

**Disbursement:**

Expense Canada Land	94.65
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\$2,382.58

Receipts less Disbursements \$2,382.58

Balance Bills Receivable May 20, 1937. Exhibit "B" and "C" \$ 571.45

**Bills Receivable:**

The Treasurer also holds \$3,000.00 in Canada Land Notes, belonging to Grand View College Endowment Fund, which is shown as Capital Assets in their books. This is due to the fact that under our legal set-up, or under our Articles of Incorporation, also under our Constitution, the Grand View College Endowment Committee has no power to act in legal matters. This must be handled through the Synod's Board of Directors. The settlement of these notes is now in progress through the courts in both the U. S. A. and Canada. Settlement is expected in the very near future.

**Bills Payable**

Balance May 15, 1936	\$14,700.00
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**Receipts:**

Grand View College Endowment Fund	\$5,000.00
Society "Dania" overpaid J. Fr. Petersen	46.65

\$5,046.65

**Disbursements:**

Society "Dania" paid loan in full	\$6,946.65
G. V. C. End. Fund, payment on Note	1,500.00

\$8,446.65

Disbursements less Receipts \$3,400.00

Balance, Bills Payable May 20, 1937. Exhibit "B" and "C"	\$11,300.00
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**Schedule 4**

**Canada Mission**

**Receipts:**

Balance in this Fund May 15, 1936	\$ 45.60
Contributions	128.52
From General Budget Mission Fund Schedule 6	344.57

\$518.69

**Disbursements:**

Mission Work in Canada	\$ 518.69
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**Schedule 5**

**Mission Fund**

**Receipts:**

Contributions from Congregations	\$ 108.18
From General Budget, see Schedule 1	1,184.95

\$1,293.13

**Disbursements:**

To T. G. Jensen, Treas. Pension Fund	\$1,293.13
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**Schedule 6**

**Mission Work**

**Receipts**

Offering at Convention in Kimballton, Iowa	\$ 295.17
Offering at Convention in District No. 2	32.70
Dissolution of Congregation, Erwin, So. Dak.	700.00
Mrs. Anne M. Petersen, Cozad, Nebr.	480.00
Hampton Congregation, Collection	7.90
Kronborg Ladies Aid, Marquette, Nebr.	10.00
Gifts from Individuals	16.00
Rev. Alfred Jensen, returned advance for travel	50.00
Annals or Year Books	150.50
From General Budget, see Schedule 1	2,960.95

Total Receipts \$4,703.22



<b>Disbursements:</b>	
Wm. Bryden Co. 1/2 Cost of Audit last year ..	\$ 35.00
Printing President's and Treasurer's Reports last year .....	30.90
Annual Year Book, printing and transportation ..	299.00
Travel, Board and Financial Com. Meetings ..	422.32
Postage, Telephone, and Telegraph, and Office Supplies .....	102.68
Printing .....	32.55
Treasurer's Surety Bond .....	37.50
President's Salary .....	200.00
Treasurer's Salary .....	200.00
File and Freight, Indexes for same President's office .....	22.24
"Børnevennen's" Editor for 1935-36 .....	50.00
"Børnevennen's" Editor for 1936-37 .....	50.00
"Kirkelig Samler's" Editor for 1936-37 .....	100.00
"Kirkelig Samler's" Expense .....	7.98
"Lutheran Tidings" Editor Salary .....	100.00
"Lutheran Tidings" Business Manager .....	100.00
"Lutheran Tidings" estimate needed from budget .....	300.00
"Child's Friend" .....	200.00
Committee Expense New Hymnal .....	96.97
Committee Expense Plan for G. V. College ..	46.50
Rev. H. Jørgensen, reimbursed loss in District No. 8 .....	75.00
Advance Travel in Dist 1 & 2, Pres. A. Jensen ..	50.00
Immigrant Mission, New York .....	37.50
Lutheran Home Mission .....	12.00
Oakland Congregation Aid .....	50.00
Pasadena Congregation Aid .....	120.00
Ludington Congregation Aid .....	120.00
Bronx Congregation Aid .....	150.00
To Canada Mission, see Schedule 4 .....	344.57

Balance in Mission Work Fund, see Exhibit "B" ..... \$ 3,392.71  
 ..... \$ 1,310.51

## Schedule 7

<b>Special Reserve Investment</b>	
Balance May 15, 1936 .....	\$1,568.40
<b>Receipts:</b>	
Less Peoples G. L. Co. Bond called, Exhibit "A," Sum .....	511.66

Balance in Special Reserve Investment, Exhibit "B" ..... \$1,056.74

<b>Special Reserve</b>	
Balance May 15, 1936 .....	\$1,524.42
<b>Receipts:</b>	
Interest and Dividend received .....	120.00

<b>Disbursement:</b>	
Interest Paid .....	\$ 90.00
	90.00
	\$1,554.42

Balance of Book Value, May 20, 1937 Exhibit "B," Credit to Donors.  
 The actual liabilities of this account is \$1,500.00 plus accrued interest, which amounts to \$12.50 to May 20, 1937, or a total liability of this account is \$1,512.50.

This special account or fund must not be reduced to less than \$1,512.50. According to our book value it is now reduced to \$1,056.74. However, this fund owns 10 shares of American Telephone & Telegraph Co. Stock; which has a market value of approximately \$1,650.00. This stock is earning the required interest for which we are liable, namely \$90.00 per year.

Your Treasurer therefore believes the above named security is sufficient to cover this Special Reserve Investment Liability.

## Schedule 8

<b>Old Peoples Home</b>	
<b>Receipts:</b>	
From General Budget, see Schedule 1 .....	\$ 591.02

<b>Disbursement:</b>	
To. J. Fr. Petersen, Old Peoples Home, see Summary .....	\$ 591.02

<b>Folk High Schools (see Schedule 1.)</b>	
<b>Receipts:</b>	
From General Budget, see Schedule 1 .....	\$ 118.02
Balance in this Account May 20, 1937, Exhibit "B" ..	\$ 118.02

**TREASURER'S BALANCES IN GENERAL ACCOUNT  
 AS OF MAY 20, 1937**

## EXHIBIT "B"

	Debit	Credit
Grand View College Debts, Exhibit "A," Schedule 2	\$10,453.50	
Folk High Schools ..... Exhibit "A," Schedule 1		\$ 118.02
Bills Payable from ..... Exhibit "A," Schedule 3		11,300.00
Bills Receivable from ..... Exhibit "A," Schedule 3	571.48	
Mission Fund from ..... Exhibit "A," Schedule 6		1,310.51
Special Reserve Investment Exhibit "A," Schedule 7	1,056.74	
Special Reserve ..... Exhibit "A," Schedule 7		1,554.42
Special Budget from Reim. Exhibit "A," Schedule 2		538.92
Cash on Hand, May 20, 1937 Exhibit "A," Summary	2,740.15	
	\$14,821.87	\$14,821.87

## EXHIBIT "C"

## Actual Net Worth of General Account May 20, 1937

	Assets	Liabilities
Cash on Hand May 20, 1937		
Investment, Special Reserve		
Exhibit "A,"	\$ 2,740.15	
Exhibit "A," Schedule 7	1,650.00	1,512.50
Exhibit "A," Schedule 3	571.48	
Bills Receivable ..... Exhibit "A," Schedule 3		11,300.00
Bills Payable ..... Exhibit "A," Schedule 3		
Synod's Share in Reimbursement Fund, Exhibit "D"	6,502.23	

Synod's Actual Deficit .....	1,348.64
	\$12,812.50 \$12,812.50

**EXHIBIT "D"**  
**Reimbursement Fund**

Debit	Credit
Balance May 15, 1936 .....	\$117,737.72
Less Shortage Distributed ...	32,890.67
Balance June 5, 1936 .....	\$84,847.05

The following assets were accepted at the following book values to make up the remaining balance of \$84,847.05:

Debit	Credit
Cash on Hand, May 15, 1936	
Capital .....	\$ 1,275.66
Cash on Hand, May 15, 1936	
Earnings .....	1,562.99
3615 sh. Viking Pump	
@ \$21.00 .....	75,915.00
20 sh. Viking of Canada	
@ \$25.00 .....	500.00
5 sh. Dike Sav. Bank	
@ \$100.00 .....	500.00
40 sh. Union Bk. & Trust	
@ \$50.00 .....	2,000.00
20 sh. Std. Mfg. Co.	
@ \$5.00 .....	100.00
Penn Operating Co. \$500.00	
Bond .....	200.00
Prosperity Farms Balance	
Contract .....	1,950.00
Tripp County Farm Equity ...	133.40
	\$84,847.05

## Receipts

Receipts	Disbursements
Cash, May 15, 1936, Cap.	Wm. Bryden 1/2 cost .....
and Earnings .....	audit .....
Viking Pump Co. Dividends ..	Cost transfer 250 sh. ..
Liberty Mills Recovery .....	Viking .....
Interest Prosperity Farm .....	Distrb. of Capital ..
Principal Prosperity Farm ...	Distrb. of Earnings ..
Interest C. A. Olsen Note ....	Postage .....
Principal C. A. Olsen Note ...	10 per cent to Agt. ....
Tripp County Farm Interest ..	Bradley .....
Tripp County Farm Principal ..	Cash, May 20, 1936 ..
	Capital .....
\$9,932.80	\$9,932.80

## Balance May 20, 1937

Debit	Credit
Cash on Hand Capital .....	\$75,105.93
3615 sh. Viking Pump Co. ..	75,915.00
20 sh. Viking of Canada ..	500.00
5 sh. Dike Sav. Bank .....	500.00
40 sh. Union Bk. & Trust Co.	2,000.00
20 sh. Std. Mfg. Co. ....	100.00
Penn Operating Co. ....	200.00
Note C. A. Olsen, Balance ...	1,650.00
Tripp County Farm, Balance ..	122.47
	\$81,593.40

## Distribution as Follows:

P'ct.	Earnings	Capital
G. V. College End. Fund .....	72.43	\$5,859.80
Old Peoples Home End. Fund .....	5.16	417.46
Old Peoples Home Reserve Fund .....	14.44	1,168.24
Synod General Account .....	7.97	644.79
	100.00	\$8,090.29*
		\$1,690.66**

\* The undistributed earnings of \$1,562.99 from last year plus the net earnings from this year of \$6,527.30 equals \$8,090.29.  
 \*\*The Capital Cash Balance from last year of \$1,275.66 plus Principal Payments of Contracts and Note \$520.93 less Cash Balance of \$105.93 equals \$1,690.66.

## EXHIBIT "E"

## Report of Andrew Andersen Legacies for Year Ending May 20, 1937

Receipts	Disbursements
Cash on Hand May 15, 1936 ..	\$413.04
Income from Farms by P. L. Lund	104.12
Income from Farms by P. L. Lund	126.65
Income from Farms by P. L. Lund	35.00
Income from Farms by P. L. Lund	234.00
Dan Danielsen, Soil Conservation	71.18
	\$983.99

Distribution as follows of \$740.00:	
Old Peoples Home, Des Moines, Iowa, 10/37 .....	\$200.00
Grand View College End. Fund, 4/37 .....	80.00
Pension Fund, 4/37 .....	80.00
Tyler Folk High School, 2/37 .....	40.00
Nysted Folk High School, 2/37 .....	40.00
Ashland Folk High School, 2/37 .....	40.00
Solvang Folk High School, 2/37 .....	40.00
Chicago Childrens Home, 2/37 .....	40.00
Tyler Childrens Home, 2/37 .....	40.00
Perth Amboy Childrens Home, 2/37 .....	40.00
Eben Ezer Sanatorium, 3/37 .....	60.00
	\$740.00

The remaining assets of this legacy consist of 160 acres located in Lincoln County and 160 acres located in Clay County, both in the State of South Dakota.

We, the undersigned, have audited the books of the General Account, the Reimbursement Fund, and the Andrew Andersen legacies, of Axel Thomsen, Treasurer of The Danish Evangelical Lutheran Church in America.

We find that all money received, shown by duplicate receipts, has

been entered and posted in its proper account. All money paid out, shown by written order of the President, Rev. Alfred Jensen, and by cancelled bank checks, entered and posted in proper accounts.

The bank balances were verified by the bank statements.

May 25, 1937.

E. FARSTRUP,  
Marinette, Wis.

W. P. SCHMIDT,  
Marinette, Wis.

## OUR CHURCH

Rev. Svend Kjær and family have been visiting at the home of Mrs. Kjær at Ringsted, Iowa, the week of Aug. 8. Rev. Kjær is pastor of our Dwight, Ill., church. Sunday, Aug. 15, Rev. Kjær will preach at Clinton, Iowa.

Rev. Marius Krog, Solvang, Calif. resigned from his charge at Solvang on Aug. 1. Rev. Krogh was the pastor of the church there as well as leader at Atterdag College.

Mrs. J. S. Faaborg, Clinton, Iowa, passed away suddenly on Aug. 1 at the age of 71. She was very active in the affairs of the Clinton church, the Ladies' Aid there and in "Dansk Folkesamfund." The funeral service was held at the Clinton church on Aug. 4, which was conducted by Rev. J. C. Kjær, now of Racine, Wis., until recently pastor at Clinton. She was buried at the family burial place at Kimballton, Iowa.

District VII Convention will be held at Omaha, Nebr., Sept. 25-26.

Rev. H. O. Nielsen, Fredsville, Iowa, who resigned from his charge there some time ago in order to accept a call from the congregation at Junction City, Ore., will preach his farewell sermon at Fredsville Aug. 29. He will then go to Nebraska, where he will attend the September festival at Nysted on Sept. 5. Sunday, Sept. 12, he will visit Brush, Colo., on his way to Oregon.

Rev. Alfred Jensen, Kimballton, Iowa, president of our synod, was appointed as a member of the board of directors of the Eben-Ezer Lutheran Deaconess Home at Brush, Colo., to fill the vacancy created by the resignation of Rev. N. P. Gravengaard. His appointment was for the unexpired term of Rev. Gravengaard. Rev. Lawrence Siersbeck of the United Danish Church, whose term had expired, was reelected for 13 years.

Rev. and Mrs. J. Madsen, Eben-Ezer, Brush, Colo., expressed their desire to be released from the leadership of this institution, at the recent annual meeting of the board of directors. They have served in this cause for 33 years. The board took the matter under serious consideration, and ended by tendering a call to another man to assume the leadership of Eben-Ezer, whose name, however, has not been made public.

Solvang Festival. As Rev. Enok Mortensen was speaking to the assembled Danes at Solvang, Calif., on Denmark Day, "Dannebrog," the age old Danish flag, descended from the skies, as it is said to have done of old under more critical conditions for the Danes.

September Festival. Rev. Aage Moller, Nysted, Nebr., has made the announcement that a meeting will be held there on the 5th of September, to which all are invited.

Rev. N. P. Gravengaard, Los Angeles, Calif., is appealing for help to complete the

new church at Los Angeles. The old church has become entirely surrounded by Negroes, so it was decided to build a church in a place more suitable for the Danish people. This church is now under construction and will be under roof when this is read. Anyone who has the heart to give a donation for this cause can send it to Rev. N. P. Gravengaard, 6739 3rd Ave, Los Angeles, Calif.

Church Dedication at Vancouver. The new Vancouver church was dedicated with appropriate services on Aug. 15. Rev. Clemens Sorensen led the services assisted by Rev. E. Nommensen and Rev. A. E. Sorensen. After the dedication the little daughter of Mr. and Mrs. Helge Nielsen was baptized.

Ashland Folk High School, Ashland, Mich., will hold its annual business meeting at Ashland College on Sept. 4, to transact the business of the institution. Mr. Theo. B. Kjølhede is the president.

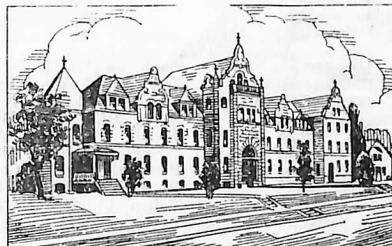
Grand View College, Des Moines, Iowa, will open its fall term Sept. 13. Grand View College offers the following courses: the seminary course, consisting of two years of preparatory work and three years

of seminary work; the junior college, regular Liberal Arts and pre-professional courses; special courses, such as business, physical education, music, etc.; and the winter school, which begins Dec. 6. Write to Prof. C. A. Olsen, Grand View College, Des Moines, Iowa, for information.

District III Convention will be held at Dwight, Ill., Sept. 25-26. Rev. Svend Kjær is the pastor of our Dwight church.

Mr. Carl Christopher, Dwight, Ill., who was one of the victims of the airplane crash in Utah last fall, was found in a remote mountain district on July 16. The body was taken by plane to Salt Lake City at once, from where it was sent home to Dwight to be buried. The funeral services were held on July 24 under the leadership of Rev. Svend Kjær. Rev. J. C. Aaberg, Minneapolis, Minn., former pastor of the Dwight church, and Rev. A. W. Andersen, Chicago, Ill., participated in the service.

## Grand View College



Des Moines, Iowa

Sept. 13, 1937 — May 27, 1938

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